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Welfare Funds Raised Over Billion In Past Decade

More than one billion dollars was raised by the organized Jewish welfare funds of the United States and Canada during the past ten years to meet urgent Jewish needs in Israel, Europe and at home, it was reported by Julian Freeman, Indianapolis, president of the Council of Jewish Federations and Welfare Funds. Citing an analysis of ten years of central Jewish fund raising prepared by the Council, Mr. Freeman pointed out that approximately $325,000,000 was contributed during the period of 1941-45, and $800,000,000 from 1946-50.

At the same time, Mr. Freeman disclosed that communities report 1951 campaign results still running ahead of last year's pace, when a total of $140,000,000 was raised for all types of valid Jewish causes. Spring campaigns are now 70 to 90 per cent complete.

The two principal reasons for the more than 250 per cent, or almost three-fold increase, in contributions during the 1946-50 period, Mr. Freeman explained, were: American Jewry, primarily through Welfare Funds, assumed major responsibility for the rescue and rehabilitation of hundreds of thousands of European Jews who managed to survive World War II, and for their resettlement, especially in Israel; and the growing concern of American Jewry with pressing health and welfare needs at home, with both intensified by the shrinking value of the dollar.

"Immediately after World War II, the Jewish communities of America were called upon to rise to great heights of generosity and rush emergency aid to our destitute brethren who were languishing in the DP camps of Europe, "the CJFWF president stated. "It was during this time that the struggle to establish a Jewish State in Palestine [illegible] Jews, overcrowded in Europe and later in Israel, found the central organizations of the Jewish communities able and ready to meet their unparalleled tasks, in addition to maintaining essential national and local health and welfare services, he continued.

Accordingly, during the latter half of the past decade, the welfare funds allocated about $490,000,000, 61 per cent of the $800,000,000 they raised in those years, to the United Jewish Appeal to carry out its global program of rescue, rehabilitation, care and immigration, Mr. Freeman stated. For the full ten-year period, the UJA received approximately $590,000,000 of the one billion dollars raised. In addition, other overseas causes during the past decade were granted $24,000,000 by Jewish Welfare Funds, including $8,000,000 for agencies operating in all parts of the world, excluding Israel; and $16,000,000 for organizations whose programs were devoted exclusively to Israel.

On the national scene, the Jewish communities allocated $44,000,000 over the ten-year period for such activities as community relations, health and welfare, Jewish education, Jewish religion and culture, community center programs, aid to servicemen and women in the U.S. Armed Forces. Similarly, the Welfare Funds utilized a substantial part of their income to meet urgent needs in their own local communities. During the past decade they provided local agencies with $218,000,000 to deal with health problems, family service, care of the aged, child welfare, Jewish education, community relations, vocational and other services, and for facilities for these programs. This figure includes $16,000,000 spent locally, excluding New York City, for the adjustment of European survivors who came to the U.S. and Canada.

The Council of Jewish Federations and Welfare Funds is the national association of community organizations serving 800 cities in the U.S. and Canada as their instrument in dealing with national [illegible] organization, social planning, campaigning and year-round interpretation. Member agencies of the Council annually raise more than 90 per cent of all central funds used for Jewish welfare purposes overseas and at home.

U.S. Official Warns Germans To Check Nazis

Bitterly attacking the "menace of reviving Nazism" in Germany, Benjamin J. Buttenwieser, United States High Commissioner, who is a Jew, called for prompt, courageous and forthright action by the German people to check the neo-Fascist advance. There was indication that the first fruits of such action, the impriscnment of Otto Ernst Remer, one of the leaders of the Socialist Reich party, most successful of the neo-Nazi groups, might be lost in the maze of German law.

Herr Remer was sentenced to four months' imprisonment for slandering Chancellor Konrad Adenauer and his Government at party rallies during the recent elections in Lower Saxony in which the Socialist Reich party won 11 per cent of the votes. At Oldenburg in North Germany, Herr Remer announced he would appeal the sentence and would demand clarification of how much political criticism is to be allowed in the Federal Republic.

Speaking before a convention of the Federation of German-American Clubs in Heidelberg, Mr. Buttenwieser launched the most vigorous attack on the new Nazism yet made by a high Allied official.

He did not warn against exaggerating the strength of the neo-Nazi movement, as did John J. McCloy, United States High Commissioner, and Herbert Morrison, British Foreign Secretary, earlier. Instead he characterized the Socialist Reich party's strong showing in the Lower Saxony elections as "a warning which we would ignore at our peril" and called for a purge of the German people that will make them fit for the community of free nations."

The emergence of the Socialist Reich party is [illegible] and clarifies the party "openly and brazenly" endorses parts of the Nazi doctrine that brought ruin to Germany and Europe, reports the New York Times. The Allies have done more to eliminate the destruction of war and make a place for Germany among democratic nations than ever before has been done by triumphant war-time coalition, he told the audience.

Israel "Suspends" Work On Huleh Project

Israel halted all work on the Lake Hulah drainage project in the disputed demilitarized zone along the Syrian frontier. The dispute over the project had caused two months of sporadic border warfare between Israel and Syria. The stoppage was announced by a Government spokesman. United Nations headquarters in Jerusalem released a brief report by Maj. Gen. William E. Riley, its Chief of Staff, informing the Security Council of Israel's decision.

General Riley reported also that Israel had agreed to allow Col. Samuel Taxis, United States chairman of the Israeli-Syrian armistice commission, to interview the 800 Arabs evacuated from the demilitarized zone to the village of Shwab near Haifa. General Riley said Israel had agreed to allow any of the evacuees who wanted to return to the demilitarized zone to do so.

The original cease-fire resolution of the Security Council was followed by an order to the Israelis to cease work and to return the Arabs. However, the crux of the dispute has not been resolved. The Israelis are as determined as ever to complete the project and Syrian leaders have stated publicly their determination to oppose the drainage at all costs, according to the New York Times. The Israeli announcement said the work had been "suspended for a few days" to enable Colonel Taxis "to investigate the status of the areas in which it had been in progress." Work will be resumed on completion of the investigation, the announcement added.

General Riley reported to the Security Council that "upon completion of this investigation, the chairman (Colonel Taxis) will announce [illegible] of work on land subject of the dispute." This seemed to mean that once negotiations with the Arab owners of the seven acres of land affected by the drainage have been attempted and if, as expected, they are unsuccessful then General Riley will authorize resumption of the work, at least on Jewish-owned property.

This raises the question of whether the project can be completed without work on Arab-owned land through which the Israelis want to dig a ditch vital to enlarging the Jordan's riverbed where the river leaves Lake Hulch. The Times says there have been reports that Israelis have an alternative project that means increased cost and delay in finishing this first phase of a project to reclaim 10,000 acres of malarial swampland.

Baruch Grant For Rehabilitation Made Physical Medicine Accepted Branch

The Baruch Committee on Physical Medicine and Rehabilitation has achieved its goal and is discontinuing its activities, Dr. Frank H. Krusen, its chairman, announced at headquarters at Rochester, Minn. Bernard M. Baruch, of New York, founded the Committee in 1943 to promote the development of physical medicine, which deals with the utilization of heat, cold, light, water, massage and electricity in therapeutic exercise and rehabilitation.

Dr. Krusen's announcement was coupled with one from Mr. Baruch, that the latter watch the institutions to which he has made grants, many of them on the recommendation of the committee, and that he will make further grants "to those who undertake the work with enthusiasm and beneficial results."

According to Dr. Krusen's announcement, Mr. Baruch has given more than $2,000,000 to physical medicine, a field in which Mr. Baruch's father; the late Dr. Simon Baruch, was a pioneer. A year ago Mr. Baruch announced that he would give his entire estate to physical medicine. His fortune has been estimated at $30,000,000.

In announcing the dissolution of the Committee, Dr. Krusen said that at its last meeting the Committee had made a grant to promote the organization of an International Congress of [illegible] Medicine to be held in [illegible] on July 14-19, 1952.

In assessing achievements of its goals the Committee noted that it had been largely instrumental in bringing about:

1. A marked increase in the teaching of physical medicine and rehabilitation in the medical schools of America.
2. An extensive increase in the [illegible] al medicine and rehabilitation.
3. The rehabilitation of many thousands of wounded soldiers and sailors, and still greater numbers of persons injured in civilian life.
4. Complete recognition of the new medical specialty of physical medicine and rehabilitation.
5. The establishment of a new Section on Physical Medicine and Rehabilitation in the American Medical Association.
6. The organization of an American Board of Physical Medicine and Rehabilitation to certify qualified specialists in this field.
7. Stimulation of the establishment of community rehabilitation centers.
8. Clarification of the standards for determination of the physical fitness of the workers of the nation.
9. Improvements in the teaching of medical physics.

The Committee's program, according to Dr. Krusen, included publication of five major reports informing the medical profession and the public of modern developments in physical medicine, provision of fellowships for training forty-eight physicians to specialize in this branch of medicine and establishment of three major centers of physical medicine and rehabilitation at the medical schools of Columbia University, New York University and the Medical College of Virginia.

Special projects in teaching and research were established at medical schools throughout the United States and more than 200 scientific articles on physical medicine and rehabilitation were published.

The Committee said that when it began its activities only 42 per cent of medical schools were offering instruction in physical medi-

(Continued on Page Eighteen)

Rayon Head Was "Epitome Of Big Business"

Hiram S. Rivitz, nationally known industrialist who was chairman of the board of the Industrial Rayon Corporation, died in Cleveland, Ohio, in Mount Sinai Hospital at the age of 68. Friends induced him in 1926 to investigate the tottering Rayon Fiber Corporation after its three predecessor companies had failed. He had sold his plumbing and heating business and had retired in 1923. He knew nothing of rayon, chemicals or textiles.

Mr. Rivitz entered the rayon field and the next year was made president of the firm, which is now one of northern Ohio's industrial giants, with a capital structure of $60,000,000. He remained president until 1949, when he was made chairman of the board, the title he held at his death.

When he joined Industrial Rayon in 1926, its output was 2,500,000 pounds of rayon fiber annually. Today's output is approaching 10,000,000 pounds a year. The firm has plants in Cleveland, Covington, Va., and Painesville, Ohio, and plans a fourth plant in Point Pleasant, W. Va. A 2,200-acre tract on the Ohio River has been acquired for this plant.

Mr. Rivitz was a director of the National City Bank of Cleveland; a trustee of the Greater Cleveland Council, Boy Scouts of America, and of the Cleveland Society for the Blind and a charter member of the American Foundation for High Blood Pressure, now a part of the American Heart Association. Surviving are a daughter, Mrs. Sidney K. Altman, Jr., of Philadelphia, Pa., and two grandchildren.

Born in Norwalk, Conn., Mr. Rivitz, at 14, went to Philadelphia after winning a scholarship at the National Farm School there. Shortly after the turn of the century he moved to Cleveland, where he later established a wholesale plumbing and heating supply business. This proved so successful that he was able to retire at 39.

Mr. Rivitz was present three weeks ago when the directors of the company gathered at the company's general offices to witness the unveiling of his portrait as a symbol of his leadership over twenty-five years. During this period the company's net worth increased approximately from $6,000,000 to

(Continued on Page Eighteen)

Ask All Clergy To Aid In Defense

The New York City Office of Civil Defense moved to mobilize clergymen for the local defense organization. An executive committee of seven ministers, representing the Catholic, Protestant and Jewish faiths, was selected at a meeting with Arthur W. Wallander, director of civil defense, in his City Hall office.

Mr. Wallander said the duties of the committee will be to recruit as many clergymen as possible for the defense organization. He urged the ministers to promote the defense effort from their pulpits, and to press their parishioners to enlist as volunteer defense workers. Some of the ministers will be assigned directly as members of defense staffs in hospitals, large office buildings and similar places where chaplains may be useful.

Appointed to the executive committee were Msgr. Walter Philip Kellenberg, representing Cardinal Spellman; the Rev. Henry C. Kriank, representing Archbishop Thomas E. Molloy, of Brooklyn; Rabbi Harold H. Gordon, of the New York Board of Rabbis; Rabbi Max Schenck, of Congregation Shaari Zedek, Brooklyn; the Rev. Robert P. Lindemann of the Lutheran Chapel of the Redeemer, Flushing, Queens; the Rev. Jesse W. Stitt of the Village Presbyterian Church, and Bishop D. Ward Nichols of the African Methodist Episcopal Church in Harlem.

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Eight and Fourteen)

Rabbi and Mrs. Hyman Goren Perelmuter, of Johnstown, Pa., and his brothers, Rabbi Martin Perley, of Louisville, Kentucky; and Rabbi Bernard Perelmuter, of New York, were with their mother, Mrs. Benjamin Perelmuter, Maplewood Avenue, while here for the funeral of their father, Benjamin Perelmuter.

L. Bloom and son, William Bloom, of Ottawa, Ont., visited Mr. and Mrs. Carl Isaacs, 5961 Park Avenue, and their son-in-law and daughter, Mr. and Mrs. Hy. Carpman, and new-born grandson, Mitchell William Carpman, 5949 Park Avenue.

Mr. and Mrs. M. Dover, of Ottawa, Ont., were in Montreal on the occasion of the birth of their nephew, Stephen Harris Aronson, son of Mr. and Mrs. Cy. Aronson, 5005 St. Catherine Road.

Mr. and Mrs. David Overland, 4078 de Bullion Street, are spending a week in New York and will be present at the marriage of Miss Frances Pearl Cohen, to their cousin, Leon Kestenbaum, on June 16, in Bronx, N. Y.

Mr. and Mrs. M. Shuster and son, Arnold Shuster, Pratt Avenue, are in Flint, Mich., for the marriage there on June 17, of Miss Helen Diane Seide, youngest daughter of Mr. and Mrs. Barnett Seide, to their son, George Shuster.

Mr. and Mrs. B. Rosenstein, of Huntingdon, spent a week with her father, J. Klopot, Park Avenue, while here on the occasion of the [illegible] Marilyn Klopot, daughter of Mr. and Mrs. Frank Klopot, Belgrave Avenue.

Mr. and Mrs. Solomon Kestenbaum, of Smiths Falls, and Toronto, Ont., visited their daughter, Mrs. S. Birnbaum, and family, de Bullion Street, for the Shevuoth holiday, en route to New York. There, they will be present at the marriage of Miss Frances Pearl Cohen, to their grandson, Leon Kestenbaum, on June 16; and of their granddaughter, Miss Shirley Teplitzky, to Saul Ramin, on June 23.

Mrs. H. Epstein, of New York, is arriving on June 16 to visit her son-in-law and daughter, Mr. and Mrs. M. Delnick, Barclay Avenue, while here for the marriage of Miss Molly Weisbloom, 3760 de Bullion Street, to her son, Irving Pecker, on June 24, at Chevra Kadisha Synagogue.

Mrs. S. Birnbaum and daughters, Misses Bella and Jean Birnbaum, 4078 de Bullion Street, are in New York for the marriage of Miss Frances Pearl Cohen, to their cousin, Leon Kestenbaum, on June 16, at the Lido Palace, in Bronx, N.Y.

Mrs. S. Ruf and daughter, Eileen, of New York, are here for the marriage of Miss Fayge Shuster, daughter of Mr. and Mrs. Abe Shuster, Clark Street, to Morrie Louis Flicker, son of the late Mr. and Mrs. Abraham Raizla (Flicker), which will take place on June 17, at Bnai Jacob Synagogue.

Mr. and Mrs. B. Troister, of Toronto, Ont.; and Max Kates and Miss Olive Hoffman, of Ottawa, Ont., will be present at the marriage of Miss Molly Weisbloom, daughter of Mr. and Mrs. S. Weisbloom, 3760 de Bullion Street, to Irving Pecker, son of Mrs. H. Epstein, of New York, and the late M. Pecker, of Montreal, on June 24, at Chevra Kadisha Synagogue.

Mrs. Mordecai Friedman, of New York, is visiting her parents, Isidore Pepliger, K.C., and Mrs. Pepliger, Van Horne Avenue, while here on the occasion of the birth of her niece, Marilyn Toba, Shugar, daughter of Mr. and Mrs. Isidore Shugar, Van Horne Avenue.

Reverend Eli Gootnick, of New York, was here for the birth of his great-nephew, Steven Ira Schneiderman, son of Mr. and Mrs. Samuel Schneiderman, Jr., Deacon Road.

Mrs. Samuel Koora, of Paterson, N. J., and Miss Ida Glovinsky, of Bronx, N. Y., will visit their uncle and aunt, Mr. and Mrs. S. Weisbloom, 3760 de Bullion Street, while here for the marriage of their cousin, Miss Molly Weisbloom, to Irving Pecker, on June 24.

Miss Nancy Silversmith, de Bullion Street, spent several days in Norwich, Conn., visiting Mrs. S. Seplowitz, mother of her fiance, Harry Seplowitz.

Mrs. Saul Bierbrier, St. Catherine Road, and Councillor Max Seigler, Glencairn Avenue, [illegible] New York for the funeral of their sister, Mrs. Rose Newman, of New York.

Out-of-town guests who will be here for the marriage of Miss Shirley Goldstein, daughter of Sydney Goldstein, St. Lawrence Boulevard, to Walter Kohos, son of Mr. and Mrs. I. Kohos, Clark Street, which takes place on June 17, at Reverend M. Master's, are: Mr. and Mrs. A. Sadovoy, of Ottawa, Ont.; Mr. and Mrs. E. A. Paul, of Long Island, N.Y., all cousins; and Jack Goldstein, of New York, brother of the bride-elect.

Here for the funeral of Police-Sergeant Percy Rosner, who resided at 4562 Colonial Avenue, were Mr. and Mrs. E. Sadinsky, of Ottawa, Ont., his brother-in-law and sister; and Mr. and Mrs. E. Gadin, of New York, cousins.

Dr. and Mrs. Nathanial Bennett, of Springfield, Mass., visited her father, M. Schneiderman, Villeneuve Street West, while here for the birth of their nephew, Steven Ira Schneiderman, son of Mr. and Mrs. Samuel Schneiderman, Jr., Deacon Road.

Here for the marriage of Miss Roslyn Simon, daughter of Mrs. Freda Simon, Phillips Avenue, to Robert Cohen, son of Mr. and Mrs. A. I. Cohen, Grovehill Place, on June 21, will be: Mr. and Mrs. J. Greenberg, of New York; Mr. and Mrs. A. Kendall, of Mount Vernon, N. Y.; Mr. and Mrs. S. Wasserman, of Chicago, Ill.; Mr. and Mrs. J. Rose, Mr. and Mrs. L. Weiner, Mr. and Mrs. H. Sweet, of Winchester, Ont.; Mrs. Rhoda Shapiro, of Boston, Mass.; Mr. and Mrs. I. Frank, and son, Allen, of Jonquiere; Miss Naomi Zelman, of Haverhill, Mass.; and Miss Lorraine Zwersky, of St. John, Newfoundland.

Miss Nancy Montefiore, Western Avenue, left to spend several months in England.

Arthur Roskies, of Philadelphia, Pa., visited his parents, Mr. and Mrs. O. Roskies, Prince Albert Avenue, while here for the brith of his nephew, Jack Roskies, son of Mr. and Mrs. Nathan Roskies, of Huntingdon.

Cantor Otto Stessen, 1420 Chomedy Street, of Temple Emanu-El, will attend the Institute on Jewish Liturgical Music, at the Hebrew Union College-Jewish Institute of Religion, in New York, June 12 to 17.

Dr. and Mrs. Philip Joseph, Edgehill Road, had visiting them Professor David Broder, and his wife, Dr. Dora Broder, of Chicago, Ill., who were here for the conference of the Society For Applied Anthropology. Professor Broder, professor of psychology and anthropology at Illinois Institute of Technology at Chicago, is an outstanding American clinical psychologist, and author of the recently published, "I Did Not Interview The Dead", made up of verbatim accounts taken by wire recording of European displaced persons.

Mr. and Mrs. J. Nathanson, of Sydney, N.S., spent ten days in New York, and visited his mother, Mrs. R. Nathanson, Victoria Avenue, en route home.

Mrs. Samuel Ogulnik, Belfrage Road, returned home after spending five weeks in Atlantic City, N.J., and New York.

Mrs. Herschel Victor and daughter, Gail, Ridgewood Avenue, are leaving today (Friday) by plane to spend over two months with her parents, Mr. and Mrs. Peter Goldman, of London, England. They will be joined by Mr. Victor, who will spend six weeks with them, prior to their return home together about the end of August.

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Social Notes — Montreal

Jack M. Pierce, of Lusk, Wyoming, motored to Montreal, to visit his mother, Mrs. R. M. Pierce, Claremont Avenue, and they motored to New York for the marriage of Miss Maxine Asch, daughter of Mr. and Mrs. Abraham Asch, of Scarsdale, N.Y. to John Bendheim, of New York, which took place at the Sherry-Netherland Hotel, on June 14.

Dr. and Mrs. S. Dworkin, 4975 Victoria Avenue, have returned from Atlantic City, N. J., where the former attended a meeting of the American Rheumatism Association.

H. Freeman, Victoria Avenue, spent the Shevuoth holiday with his son-in-law and daughter, Mr. and Mrs. Larry Shapiro, and family, 6032 Ponsard Avenue, at their country home, "Silver Birches", at Lac Lacroix, in the Laurentians.

Mr. and Mrs. Charles Asch and son, Stephen, Dufferin Road, are in New York, where they went for the marriage of Miss Maxine Asch, daughter of Mr. and Mrs. Abraham Asch, of Scarsdale, N.Y., to John Bendheim, of New York, which took place at the Sherry-Netherland Hotel, on June 14.

Mr. and Mrs. Samuel Rutenberg, of Forest Hills, L.I., N.Y., visited Mr. and Mrs. Arthur Schwartz, Clanranald Avenue, while here for the marriage of Miss Marion Bronfman, daughter of Mrs. Allan Bronfman, Jr., 12 Aberdeen Avenue, and the late Allan Bronfman, Jr., to Harvey Hoffer, son of Mrs. Henry Falken, of Beverley Hills, Calif., and the late Ben. Hoffer, of Montreal.

Mr. and Mrs. Charles Gordon and son, Moe, formerly of 779 Outremont Avenue, have moved to their new home, at 4896 Isabella Avenue.

Mr. and Mrs. Lionel Clare, and baby son, Richard Joel, of Norands, are spending a few days visiting the former's parents, Mr. and Mrs. J. Clare, Melrose Avenue.

Dr. Joseph J. Schwartz, director of the Joint Distribution Committee, and Mrs. Schwartz; and Mr. and Mrs. Harry Rashback, of New York, were here for the funeral of Mrs. Rebecca Popper Rashback, 4587 Wilson Avenue, the mother of Mrs. Schwartz and Mr. Rashback.

Mr. and Mrs. Charles Kandestin, formerly of 4266 Old Orchard Avenue, are taking up new residence shortly, at 4816 Queen Mary Road.

Mr. and Mrs. Charles Winikoff, and sons, Henry and Arthur, Cumberland Avenue, are spending the season at their home in Ste. Agatha. Their eldest son, Bobby, will be at Pine Valley Camp there.

Jack Rabkin, Birnam Avenue; and his brothers, Harvey and Eli Rackin, of New York, were in Saint John, N.B., at the funeral service for their father, Samuel Rabkin, of Saint John.

Mr. and Mrs. Arthur Glesby, of Los Angeles, Calif., visited her brother-in-law and sister, Mr. and Mrs. Beril Schwartz, Vendome Avenue.

Dr. and Mrs. Sidney Wolfe, and daughters, Bonnie and Nadine, of Union City, N.J., have visiting them her grandmother, Mrs. N. Goldenzweig, Decarie Boulevard, who will spend some time with them at their country home, at White Meadow Lake, N.J.

Miss Claire Gould, of Santa Monica, Calif., is visiting her sister, Mrs. A. Leibowitz, Jean Brillant Street.

E. Schipper, of New York, was in Montreal, and Huntingdon, while here for the brith of his grandson, Jack Roskies, son of Mr. and Mrs. Nathan Roskies, of Huntingdon; and brother of David Melvin.

Miss Deborah Cohen, of London, England, arrived on the Empress of Canada, and is visiting her cousins, Mr. and Mrs. Arthur Schwartz, Clanranald Avenue, for about a month.

Dr. and Mrs. I. G. Gahm, of Newtonville, Mass., visited her brother and sister-in-law, Mr. and Mrs. Harry Gurberg, for several days, visiting with her parents, Mr. and Mrs. L. Gurberg, 3055 Linton Avenue; and her brother-in-law and sister, Mr. and Mrs. H. Jack Shuster, and new-born son, William David, brother of Fern Ronnie and Howard, 4890 Melrose Avenue.

Mrs. L. Ginsburg, of Brooklyn, N.Y., is visiting her son and daughter-in-law, Mr. and Mrs. Henry Ginsburg, and son, Martin, and new-born daughter, Susan Joy, 5578 Terrebonne Avenue.

Mr. and Mrs. J. Winthrop, and daughter, Miss Selma Winthrop, formerly of 4372 Girouard Avenue, have taken up new residence at 4181 Hingston Avenue.

Mrs. Samuel Minta, of Toronto, Ont., is visiting her son-in-law and daughter, Mr. and Mrs. Sydney Vender, and their new-born son, Richard Joseph, 3030 Linton Avenue.

Mrs. Harry Kligman, and son, Jack, 4244 Decarie Boulevard; and Mr. and Mrs. K. Jones, Hutchison Street, spent two weeks in Philadelphia, Pa., and Atlantic City, N.J. In Philadelphia they visited their uncle and aunt, Mr. and Mrs. D. Bloom and family; and were present at the marriage of Miss Sonia Robins to their cousin, Herman Schwartz, both of Philadelphia, which took place at the Gerard Plaza Hotel there.

Joseph Shiner, of Toronto, Ont., was here for the brith of his great-nephew, Mark Stanley Fernley, son of Mr. and Mrs. Nathan Fernley, 4500 [illegible] Avenue.

Lionel Mauer, Barclay Avenue, returned from Toronto, Ont., where he spent a few days.

Mr. and Mrs. A. J. Shalinsky, and daughter, Miss Audrey Shalinsky, Marcil Avenue, were in Sherbrooke for the marriage of Miss Yvette Bourque to Raymond Setlakwee.

Paul, son of Mr. and Mrs. Harry Cohen, Grand Boulevard, was called to the Reading of the Law at Shaare Zion Synagogue. He is the brother of Arthur; grandson of L. Azef, St. Mark Street. A buffet luncheon took place in the social hall of the synagogue, with one hundred guests present. Roses, carnations, and sweet peas, in pastel shades, were used to decorate the room.

Dr. and Mrs. J. C. Schwartzman, Terrebonne Avenue, celebrated their twentieth wedding anniversary at a dinner for the immediate family. Mrs. Schwartzman is the former Miss Rose Bald, of Montreal. They have two daughters, Lenore, aged sixteen, and Helaine, twelve. Present from out of town were Mr. and Mrs. Myer Bald, of Toronto, Ont., Mrs. Schwartzman's brother and sister-in-law; and Mr. Mr. and Mrs. Benjamin Marsh, of New York.

Miss Molly Weisbloom, 3760 de Bullion Street, fiancee of Irving Pecker, whose marriage takes place on June 24, was entertained at dinner, at the Lotus Garden, and theatre, by Mr. and Mrs. C. Pecker, Park Avenue, brother and sister-in-law of the groom-elect.

Mrs. Eva Zbarsky, Van Horne Avenue, gave a dinner at 3965 St. Lawrence Boulevard, with twenty-two guests present, in honour of the engagement of her daughter, Miss Frieda Zbarsky, to Manny Howard, son of Mrs. Gertrude Horowitz, of New York, and the late Joseph Horowitz. Out-of-town guests present were: Mrs. Gertrude Horowitz, and son, Manny Howard; and son and daughter-in-law, Mr. and Mrs. Alfred Howard.

Mrs. Jack Gorelik, Durocher Avenue, entertained twenty guests in honour of the engagement of her sister, Miss Nessie Cohen, daughter of Mr. and Mrs. A. Cohen, Clark Street, to Seymour Leibovitch, son of Mr. and Mrs. H. Leibovitch, Jeanne Mance Street; and also in honour of the engagement of her sister, Miss Marsha Cohen, daughter of Mr. and Mrs. A. Cohen, Clark Street, to Simon Kammer, son of the late Mr. and Mrs. B. Kammer, of Czechoslavkia.

At Lewinson's Lakewood Lodge, in St. Donat, are: Misses Jean and Rose Rabinovitch, Kitchener Avenue; Mr. and Mrs. L. E. Dobrofsky and son, David, Cote St. Luc Road; Mr. and Mrs. Jack London and family, Kent Avenue; Mr. and Mrs. I. Herey, St. Germaine Avenue; Max Sternthal, Jeanne Mance Street; Mr. and Mrs. Sol. Tekulsky, of New York, and Lawrence, Long Island, N.Y.; Mr. and Mrs. Louis Adelson, Mr. and Mrs. Sidney Guttentag, Mr. and Mrs. Abe. Segal, Earl Schwartz, Samuel Kirstein, Mark Stone, Dr. David Rothenberg, all of Boston, Mass.

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U.J.A. Gives Last Minute Aid To Many

A May 31 deadline, by which time Jewish emigration from Iraq to Israel was to have ended under a decree of the Iraq Government, was extended until June 30, thereby providing a last minute opportunity for rescue of additional tens of thousands of the 30,000 Jews remaining in that country, Edward M. M. Warburg, general chairman of the United Jewish Appeal, said in New York, as a result of negotiations having been successfully completed. The United Jewish Appeal is making available at once large cash funds to continue the air evacuation of Jews from Baghdad to Israel at the present rate of nearly 1,000 a day.

Since May, 1950, when the Iraqi Government imposed a one-year limitation on Jewish emigration, 90,000 Jews were flown to Israel from that country, more than 66,000 of them since January 1950, with funds allocated to United Palestine Appeal. The majority of the Jews of Iraq have already been brought out, having registered with the Iraqi Government for movement out of that country by May 31. In addition to the Jews being moved out of Iraq this month, the United Jewish Appeal must provide also for the transfer to Israel in June of approximately 8,000 or more Jews from Roumania and from other Eastern European and Moslem countries. Also 30,000 Jews have been moved to Israel each month for the last two months, thereby establishing a record movement of 60,000 Jews to Israel in 60 days.

Mr. Warburg said that members of the UJA's National Campaign Cabinet are now circulating to all parts of America to present personally to campaign leaders and executives the full nature of the emigration emergency confronting agencies of the United Jewish Appeal. These campaign cabinet members are also assisting communities in the special effort to raise additional cash sums for transmission to the UJA.

When fresh vegetables are out of season, turn to the canned varieties. Modern processes follow methods of preserving foods safely to give you a wide choice in season and out.

BAR-MITZVAHS

Irwin Joseph, son of Mr. and Mrs. B. Itzcovitch (Etcoff), 4545 Ridgevale Avenue, will be called to the Reading of the Law at Congregation Shiloh, Clanranald Avenue, on Saturday, June 16. He is the brother of Sheila; grandson of Mrs. E. Schwartz, St. Catherine Road. A dinner will take place at the congregation hall on Sunday, June 17.

Mr. and Mrs. Harry Dolman, 4426 Drolet Street, announce the bar-mitzvah of their son, Mortimer Yehuda, who will be called to the Reading of the Law at Pinsker Synagogue, on Saturday, June 16. He is the brother of Eileen Sarah; grandson of Mrs. Frieda Schwartz, Girouard Avenue, and the late Moses Wolf Schwartz; and of the late Mr. and Mrs. Max Dolman. Kiddush will be observed after the ceremony. A dinner will be given at 1447 Bleury Street, on September 23.

Kolly, son of Mr. and Mrs. M. Coganovitch, 6070 Dolbeau Avenue, will be called to the Reading of the Law at 10 a.m., on June 30, at Young Israel Synagogue. Kiddush will follow. He is the brother of Solly; grandson of Mrs. S. Abramovitch, St. Urbain Street; nephew of Mr. and Mrs. M. Zborieger, 6575 Phillipe Avenue. The reception will take place on September 30, at 4114 St. Lawrence Boulevard.

UNVEILINGS

MARCOVITZ — The unveiling of a monument to the late Moses Marcovitz, who resided at 256 Querbes Avenue, will take place on Sunday, June 17, at 11.15 a.m., at Shaar Hashomayim Cemetery.

The unveiling of a monument for the late Mrs. Clara Abrams will take place on Sunday, June 17, at 10 a.m., at the Shomrim Labokar Cemetery, Cote des Neiges Road, with Rabbi S. Hershorn officiating. Relatives and friends are asked to attend.

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ENGAGEMENTS

Mr. and Mrs. Samuel L. Ghent, 3047 Brighton Avenue, announce the engagement of their daughter, Miss Frances C. Ghent, to Aubrey Paul Smofsky, son of Mr. and Mrs. Nathan Smofsky, of Shippigan, N. B., and of Barclay Avenue, Montreal; the marriage to take place of December 2, instead of June, as was reported to the Canadian Jewish Review previously. Mr. Smofsky attended the University of New Brunswick and McGill University; and served with the Royal Canadian Navy during the war.

Mr. and Mrs. Charles Pepperman, Soissons Avenue, announce the engagement of their daughter, Selma, to Josh Levine, son of Mr. and Mrs. H. Levine, Maplewood Avenue.

The engagement of Miss Nancy Silversmith, daughter of Mrs. E. Silversmith, 4218 de Bullion Street, and the late W. S. Silversmith, to Harry Seplowitz, of Norwich, Conn., son of Mrs. S. Seplowitz, and the late H. Seplowitz, is announced; the marriage to take place on September 2, at Beth David Synagogue.

Mr. and Mrs. Nat. Goldman, 6270 Trans Island Avenue, announce the engagement of their daughter, Shirley, to Sheldon Leonard Braverman, son of Mr. and Mrs. S. Braverman, of Baltimore, Maryland. Miss Goldman is in the final year of the School of Physiotherapy at McGill University; and a summer staff member of the Children's Hospital, in Baltimore.

Mr. and Mrs. Harry Kleinberg, 4517 Van Horne Avenue, announce the engagement of their eldest daughter, Lila, to Bernard Gutterman, eldest son of Mrs. Bessie Gutterman, 6019 St. Urbain Street, and the late Hyman Gutterman, the marriage to take place in December.

Mr. and Mrs. H. Gorodensky, Dollard Avenue, announce the engagement of their only daughter, Sylvia, to Harold Murawnik, Clark Street, son of the late Mr. and Mrs. M. Murawnik. The wedding will take place on September 9, at the Spanish and Portuguese Synagogue.

Mr. and Mrs. J. Victor, Tornhill Avenue, announce the engagement of their daughter, Miss Gloria Victor, to Dr. Norman Halpern, son of Mrs. Samuel Halpern, Hutchison Street, and the late Mr. Halpern.

The engagement of Norma, daughter of Mrs. Jenny Novackoff, 3992 Henri Julien Street, and the late William Novackoff, to Philip Rosenstein, son of Louis Rosenstein, 3985 St. Urbain Street, and the late Mrs. Hannah Rosenstein, is announced; the marriage to take place on September 9, at Reverend M. Master's.

Mr. and Mrs. Max Myers, Clanranald Avenue, announce the engagement of their only daughter, Miss Reva Myers, to Irving Cohen, son of Mr. and Mrs. Joseph Cohen, Clark Street.

The engagement of Miss Frieda Zbarsky, daughter of Mrs. Eva Zbarsky, Van Horne Avenue, and the late Jacob Zbarsky, to Manny Howard, son of Mrs. Gertrude Horowitz, of New York, and the late Joseph Horowitz, is announced.

Mr. and Mrs. Jacob Creatchman, Garnier Street, announce the engagement of their daughter, Miss Bessie Creatchman, to Eddie Merovitz, son of Mr. and Mrs. Charles Merovitz, Hutchison Street.

APPROACHING MARRIAGES

Mrs. Freda Simon, Phillips Avenue, announces the approaching marriage of her only daughter, Roslyn, to Robert Cohen, son of Mr. and Mrs. A. I. Cohen, Grove-hill Place, to took place on June 21, at Young Israel Synagogue.

Mr. and Mrs. A. D. Paltiel, 401 Cote St. Antoine Road, announce the engagement and approaching marriage of their daughter, Dr. Rebekah Naomi Paltiel, to Beno Lowi, of Montreal, to take place on Sunday, June 17, at six o'clock, at Shaar Hashomayim Synagogue. Rabbi Wilfred Shuchat will officiate. There will be a dinner at the Ritz Carlton Hotel following the ceremony. Dr. Paltiel was graduated this spring from the Faculty of Medicine, McGill University; and will interns at the Jewish General Hospital.

Mr. and Mrs. Max Novack, 4579 Esplanade Avenue, announce the approaching marriage of their younger daughter, Miss Shirley Novack, to Saul Smith, elder son of Mr. and Mrs. Isidore Smith, 85 Laurier Avenue East; to take place on Sunday, June 17, at half-past six o'clock, at 1447 Bleury Street. Reverend L. Syrek will officiate.

Sydney Goldstein, 4261 St. Lawrence Boulevard, announces the approaching marriage of his elder daughter, Miss Shirley Goldstein, to Walter Kohos, son of Mr. and Mrs. I. Kohos, 4344 Clark Street; the marriage to take place on June 17, at six o'clock, at Reverend M. Master's.

The marriage of Sylvia, daughter of M. Schreiber, Querbes Avenue, and the late Mrs. Schreiber, to Max Shrier, son of Mr. and Mrs. I. Shrier, Champagneur Avenue, will take place on June 21, at the Spanish and Portuguese Synagogue.

Mr. and Mrs. Louis Kape, Harvard Avenue, announce the approaching marriage of their daughter, Miss Shirley Kape, to Melvin, son of Mrs. Udith Bercovitch, Linton Avenue, and the late Jack Bercovitch, which will take place at Shaare Zion Synagogue, on Sunday, June 17, at half-past three o'clock.

Mr. and Mrs. Abe Shuster, Clark Street, announce the approaching marriage of their daughter, Fayge, to Morris Louis Flicker, son of the late Mr. and Mrs. Abraham Raizla (Flicker). The wedding will take place on Sunday, June 17, at one o'clock, at Bnai Jacob Synagogue.

Mr. and Mrs. S. Weisbloom, 3760 de Bullion Street, announce the approaching marriage of their daughter, Miss Molly Weisbloom, to Irving Pecker, de Bullion Street, son of Mrs. H. Epstein, of New York, and the late M. Pecker, of Montreal, to take place at Chevra Kadisha Synagogue, on June 24, at noon, Rabbi M. Fisch officiating. A luncheon will follow the services.

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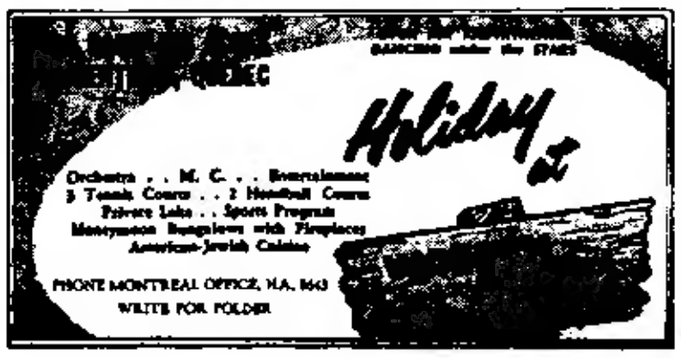
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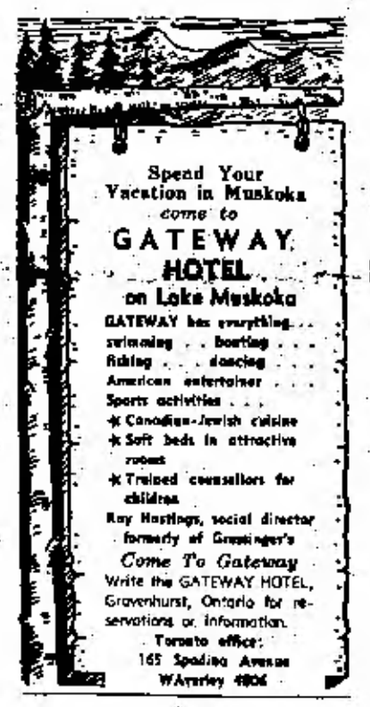

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THE RELIGIOUS TRADITION IN THE STATE OF ISRAEL

BY CECIL ROTH, BRITISH HISTORIAN

I recently had the privilege of travelling through Israel with a very distinguished non-Jewish American savant, and to visit with him a large number of communal and other settlements. He was very interested — from the secularist point of view — in the question of the place of religion in Israeli life, and the questions which he asked in the various places that we visited were largely centered upon this. Almost from the first day however I realized that he and our host were using a different vocabulary and that their minds were moving on different planes, so that the very frank and sincere replies which he received had very little indeed to do with what he wanted to ascertain.

For he was assuming the European-American setting, in which as it were, every manifestation of Jewish traditional life is inevitably religious, and Jewish spirituality is inevitably centered upon the Synagogue and traditional observance. For them, on the other hand the case is wholly different. Observance of traditional forms need not necessarily have anything to do with a religious motivation, even in the most attenuated sense: yet on the other hand the leading of the good life is inevitably based even among the non-observant on Jewish idealism as expressed in our religious literature.

To attempt to draw a statistical parallel in this respect between Israel and the Diaspora is utterly impossible. In the degenerate Diaspora of today, I suppose that only a small minority of Jews observe Chanukah and Purim. In Israel, almost the totality do. Is this a sign of religiosity? I doubt it. Of traditionalism? Certainly. If in a Kibbutz my American friend asked therefore whether they maintained this or that religious observance, it was equally misleading to say that they did, or to say that they didn't. They did not quite understand his questions; he certainly misinterpreted their answers.

The Sabbath is observed — but, some of them hastened to add, as a day of rest only. There was no religious service then, of course? No, certainly not: only a general gathering, with discussions and reading. Oh what? Simply, part of the Chumash portion of the week and a chapter of the Prophets, with some material from later writers. And, of course, the Sabbath candles are kindled. To say that this is a religious observance in the orthodox sense is most certainly incorrect. But whatever its votaries may maintain to say that it is in no sense a religious observance, is equally misleading.

Quite apart from all this, there are all manner of unexpected vestigial observances to be seen in the least expected environment. At a museum in one of the "advanced" colonies, just after the New Year, I saw some chickens pecking about among the stuffed birds. I asked whether they were museum specimens that had come to life. My attempted humour was not appreciated; no, I was informed severely; they were for Yom Kippur. (Incidentally, I am a traditionalist, but I have never considered a fowl to be a necessary preliminary adjunct to repentance.)

It was that same day I think that I found myself at meal-time in a left-wing Kibbutz where non-Kosher meat was being served. They gladly provided me with some vegetarian food, but a difficulty arose: it was against their practise to serve meat and milk at the same time! The extremely interesting special Haggadoth compiled by the various Kibbutzim for Pesach Eve attempt to discard the religious motif entirely, but seldom with complete success; and I am told that in practise the traditional form of the berochah etc. tends to reassert itself, notwithstanding the stalwart profession of complete agnosticism.

I suppose it is true to say that, notwithstanding all that unfriendly critics assert, there is proportionately more religion in Medinath Israel than in any other part of the Jewish world: certainly this is the case now that the great centres of observance in Eastern Europe have been uprooted. It is also true on the other hand that there is more irreligion there. But if one comes to think of it that is inevitable. For anywhere outside the Jewish State the wholly irreligious and anti-traditional person ceases in the long run to be a Jew (that is certainly the case in England or America; it must doubtless be so in Soviet Russia). In Israel, he remains a Jew, or at least a Hebrew-speaking Israeli.

But there is a corollary to this. In the former case, the de-Judaised Jew has lost all touch with the well-springs of Judaism. In Israel, he has not. His environment, his literature, his thoughts are infused with them. His children will be brought up within that same environment and may (this is no exaggeration — it has taken place in some noted cases) return to full identification with the religious tradition. From the strictly religious point of view, therefore, the loss to Judaism which is complete in this case of the dejudaised Jew of the Diaspora still leaves room for hope in the case of one who ostensibly thinks and acts similarly in Israel.

I have said that probably almost the totality of the Israeli population observes such traditional recurrences as Chanukah and Purim, and that I do not attach any "religious" weight to that fact. What however of the fundamental observances, which are considered in the Diaspora to be the dividing-line between the conforming and the hopelessly assimilated Jew — for example, Yom Kippur? In this, the Kibbutz population inevitably follows its own, slightly confused path.

As for the town-dwellers, who after all consitute the majority, different persons have wholly contrasting impressions. I asked a number of people in Jerusalem just before Yom Kippur what proportion of the Jewish population would observe the day to any extent in a traditional sense — either by abstaining from food, or by visiting synagogue at least for a short while. I made my question as plain as I could, but none of my informants would venture an estimate higher than 75% — and most of them were well below this figure. I asked the same question in Tel Aviv, where secularism is far stronger, and I was promptly informed: "Almost the totality". I still have the impression that my Jerusalem informants were thinking in terms of an integral observance of the Day of Atonement in the fully traditional sense, but even so the figure given me was depressingly low.

For there can in fact be no doubt that in this miraculously-reborn Jewish State there is to be found, by the side of a widespread religious fundamentalism, also a woeful degree of not merely inobservance, but of the flouting of the intimate feelings of traditional piety. I do not believe that the State of Israel can now be organized on a theocratic basis, nor that traditional observances can be imposed by law, not that there is anything inherently immoral in riding on the Sabbath.

But there is no question but that this destroys the Sabbatical atmosphere and needlessly hurts the feelings of traditional Jews. You cannot prevent or forbid the circulation of automobiles on the Sabbath, but there are far too many Government and official cars about on that day: it is rather ironic to think that the streets of new Jerusalem enjoy less Sabbatical calm now that it is the capital of the Jewish State than in the former days under the Mandate.

There may be difficulties for all

(Continued on Page Seven)

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****Mevin** *(pronounced mā'-vĭn)*—a connoisseur; an expert. Example: The Jewish housewife who buys no other beans but Heinz.

*****Pareve** *(pronounced pār'-ĕ-vĕ)*—made with neither meat nor dairy ingredients. A "pareve" food may be eaten at any meal.

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THE RELIGIOUS TRADITION IN THE STATE OF ISRAEL

(Continued from Page Six)

I know in providing Kosher food for the army, though I am at a loss to know what (other than financial) they can be. But it is sad to think that Jewish girls and boys, who were able to observe the Dietary Laws without too much difficulty in the British army, have now found it necessary to abandon them. The Jewish Army held its manoeuvres on Shabboth: what an outcry there would be if the British Army did so on Sunday, notwithstanding the infinite difference between the conceptions and the historical significance of the day of rest among the two peoples.

It is perfectly true that the "religious" Jew will find his religious practises respected in the Israeli forces and will be given the opportunity to follow them. But what an appalling state of affairs it is to Jewish religious practises to be characterised in this fashion! The same applies I suppose (and I hope) to Moslems and Christians; in the Jewish army surely the Jew has the right to expect something more.

One Shabboth morning, the prayers in the synagogue where I had gone for service were interrupted by the constant throb of a motor engaged in pumping water into the tank of a neighbouring house. Had it been a hospital or public building, it might have been excusable. But it was not: and to suit someone's private convenience not only were men kept at work, but the neighbourhood was disturbed. Another triumph, I presume, for freedom of thought.

One surely has the right not merely to anticipate, but to demand, that public services should be kept down on the Jewish Sabbath and holidays to an absolute (not a fictitious) minimum; that in order to minimise friction and not to hurt the feelings of traditional piety no military or governmental automobiles should leave their garages except for absolutely necessary purposes, and even so should not pass any synagogue while service is in progress, or through the "orthodox" quarters, unless no alternative route is possible; and that the army should be organized without contravention to the principles of those (and in them I do not want to include only the "orthodox element of Meah Shearim, but the equivalent of the Europeanized synagogue-going Jew of England or America) who strive to maintain those traditional values without which the Jewish national idea would never have perpetuated itself nor the Jewish state come into being.

As it seems to me, there is one basic misunderstanding in the approach of the non-observant Israeli. He overlooks the historical and national significance of the Jewish religious tradition. The Sabbath is not merely a religious observance, but it is also that which, together with the Hebrew language, gives a Jewish ethos to the State of Israel, which the public and official breaches of the day of rest tend to undermine. The hooting of cars outside synagogues, and the ineffable vulgarity of the Tel Aviv seafront on Friday nights, are not things that I can consider advances towards freedom of thought.

The basic Dietary Laws were regarded in the past, from the time of the Maccabees onwards, to be characteristic Jewish national manifestations: the famous episode of Eleazar the Scribe, who suffered martyrdom rather than defile his lips with the flesh of the pig, was succeeded by thousands of similar cases throughout the ages. For this reason, I must confess that the eating of pork seems to me to be a worse contravention of Jewish practise than that of other foods which, equally forbidden religiously, did not acquire the same symbolic importance; and for this reason I felt that the "enlightened" gentleman who produced some potted ham from his pocket to garnish his meal at a fish restaurant on the lake of Tiberias was guilty of a piece of shockingly bad taste and of an affront to national feeling.

I do not see that there is any reason for non-traditionalists to think that they are compromising their integrity by having regard to such matters. Orthodoxy is one thing, and we are not all orthodox. Good form is another, and there is no reason why the most confirmed agnostic should not have regard for it. It may perhaps be a little snobbish on my part, but I cannot help wondering whether this conception of good form, which implies in the long run little other than regard for the feelings of others, is not one of the contributions which the Jews of the English-speaking countries can make to the new Israel.

This article is from Jewish Life.

An attractive smile is not the only reward for dental care. Neglect may mean crooked or missing teeth or dental caries. Periodic visits to the dentist from early childhood will help to prevent disease of teeth or gums.

Council Equips Playroom On Ellis Island

A new play-school room for the children on Ellis Island, equipped by the Service to Foreign Born of the National Council of Jewish Women, was dedicated as a memorial to the late Miss Anna M. Kaufman, the Council's pioneer social service worker on the island.

Philip Forman, chief of the detention, deportation and parole section, Immigration and Naturalization Service, called the children's room "a step in our efforts to humanize Ellis Island." He added, "I am sure Anna Kaufman would be pleased with it, because her heart was close to Ellis Island."

Taking part in the dedication ceremonies were Judge Jerome N. Frank, of the United States Court of Appeals; Edward J. Shaughnessy, district director of the Immigration and Naturalization Service; Mrs. Irving M. Engel, president of the National Council of Jewish Women; Henry Kaufman, brother of Miss Kaufman, and Mr. Forman. Mrs. Samuel S. Strouse, chairman of the Service to Foreign Born advisory committee of the Council, introduced the speakers, reports the New York Herald Tribune.

Mr. Shaughnessy accepted from Mrs. Engel the gift of the equipment for the room, which was remodeled by the government. A plaque on the wall reads, "In commemoration of twenty-five years of devoted service of Anna M. Kaufman, member, National Council of Jewish Women staff, to children at Ellis Island."

Miss Kaufman, who died in 1950 at the age of fifty-five, was head of the council's Service to Foreign Born, and was stationed at Ellis Island for many years during her twenty-five-year career. Her work among children there, Mrs. Engel said, is "a bright memory in the hearts of thousands, some now adult American citizens."

Mr. Forman said the service hoped to eliminate as much as possible the "appearance of a penal institution" on the rest of the island in the next few years. Much has already been done, he said, with improvements in the food, the living quarters and recreation. Besides removing the heavy screening, which cost $250,000, he said he wanted to make the chapel look like a chapel, and to get better furniture in the detention quarters — "if we get the money."

The twenty children now on the island, some who have been there for two years, some for a few days, took over the playroom at the end of the dedication ceremonies, which were held in the adjoining chapel and recreation room.

In their special room, 100 feet by 25 feet, they played games and looked at the books used to help them learn English. The walls, with their white tiles — like those in subway stations — seen everywhere else in the building, had been painted over with green and yellow paint, and the white tiled floor covered with green linoleum.

There were sturdy maple desks, chairs, tables and bookshelves, a play pen for the youngest children, a copy of Gilbert Stuart's unfinished portrait of Washington on the wall, a globe and a good supply of books and toys for the children to use. The equipment also includes a record player and a movie projector.

The windows had Venetian blinds and draperies that had been made by some of the women detained on the island. Through the heavy screening, which Mr. Forman said he hopes to abolish from all the island, using escape-proof windows instead, could be seen the Statue of Liberty.

Mrs. Jennie F. Pratt, a worker of the Congregational Christian Home Mission Board, who teaches kindergarten, led the younger children in games and set the older to reading. She speaks only English to the children, some of whom were born in Displaced Persons camps and have never been to school. They learn English quickly, she said.

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one cup sugar
one-half cup butter
one cup sour milk
one egg
one ounce chocolate
one-half cup chopped nuts
one and one-half cups flour
one teaspoon baking soda
cherries and juice of one five-ounce bottle

Cream butter with sugar; add milk, and beaten egg; then, melted chocolate. Sift flour with baking soda, and add alternately with sour milk to creamed mixture. Mix well, then add nuts, cherries, and cherry juice. Bake in a 375-degree oven for one-half hour, until well-baked.

Icing

Melt two squares chocolate, with three tablespoons butter. Add one cup icing sugar, one egg, one teaspoon vanilla; and one-quarter cup milk. Let icing mixture stand in refrigerator for ten minutes, before beating, and then beat until thick. Spread over cake.

Mrs. B. Davis,
1509 Ducharme Avenue, Montreal.

This recipe won first prize in its class in the contest sponsored by Montreal's Laurentian Chapter Number 520, Bnai Brith Women.

HONEY CAKE

six eggs
one cup brown sugar
two cups white sugar
four tablespoons honey
two tablespoons baking powder
one teaspoon baking soda
five cups flour
three-quarters cup strong tea
one-half cup raisins
one-quarter cup chopped walnuts
one-half cup shortening
one tablespoon oil

Sift flour, baking powder, and soda. Combine sugar, shortening, eggs, honey and oil. Add tea, then dry ingredients, and mix well; add raisins, walnuts and grated apple. Mix all ingredients well. Place in greased pan, and bake in 350-degree oven, from three-quarters of an hour to one hour.

Mrs. L. Weinstein,
52 Glenholme Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, June 15, at 8.13 p.m., D. S. T.

Friday, June 22, at 8.15 p.m., D. S. T.

★

Tammuz 1, 5711, falls on Thursday, July 5, 1951

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Montreal Births

Born, to Dr. and Mrs. David Bruser (nee Freda Belkin), 749 Collier Drive, San Leandro, Calif., a daughter, Barbara, on May 1, at Peralta Hospital, in Oakland, Calif.; sister of Lawrence, Mitzi, and Judy; granddaughter of Mr. and Mrs. Simon Belkin, 2101 Maplewood Avenue, Montreal; and of Mr. and Mrs. M. Bruser of Vancouver, B.C.

Born, to Mr. and Mrs. David Abramovitch (Abrams) (nee Frances Antecol), Cote St. Luc Road, a daughter, Helaine, on May 7, at the Jewish General Hospital; granddaughter of Mrs. Ida Antecol, Cote St. Luc Road, and the late Harry Antecol; and of Mrs. H. Abramovitch, de l'Epee Avenue, and the late Hyman Abramovitch.

Born, to Mr. and Mrs. Myer Roth (nee Betty Vineberg), 5786 Northmount Avenue, a daughter, Sharon, on May 18, at the Jewish General Hospital; sister of Sheldon; granddaughter of Mrs. Mary Vineberg, Esplanade Avenue, and the late S. Vineberg; and of the late Mr. and Mrs. S. Roth, of Poland.

Born, to Mr. and Mrs. Arnold Waxman (nee Ruth Milgrom, of Hamilton, Ont.), 4650 Ridgevale Avenue, a son, Alan Martin, on May 24, at the Royal Victoria Hospital; grandson of Mr. and Mrs. Harry Milgrom, of Hamilton; and of Mr. and Mrs. Nathan Waxman, Durocher Avenue, Montreal; great-grandson of Mr. and Mrs. David Milgrom, of Hamilton. Mrs. S. Sklar, Van Horne Avenue, a cousin; and J. Silver, of Hamilton, are the godparents.

Born, to Mr. and Mrs. Albert Reiter (nee Isobel Kessler), 5670 Durocher Avenue, a daughter, Froma Reisa, at the Jewish General Hospital on May 22; sister of Gerald and Howard; granddaughter of Mrs. F. Kessler, 1128 Beaurlet Avenue West, and the late Froom Kessler; and of Reverend and Mrs. H. Reiter, 4315 de Bullion Street.

Born, to Mr. and Mrs. Richard A. Lewis (nee Miriam Hazan), 8 Highland Avenue, Haverhill, Mass., on April 14, at the Hale Hospital, in Haverhill, a daughter, Debra Shari; granddaughter of Mr. and Mrs. Joseph Hazan, 420 St. Joseph Boulevard West, Montreal; and of Mr. and Mrs. Daniel Lewis, of Haverhill.

Born, to Dr. and Mrs. Hillel B. Levine (nee Rosamine Aronowitz), 1379 Curtis Street, Berkeley, Calif., a son, Mark Daniel, on April 9, at the Herrick Hospital, in Berkeley; grandson of Mr. and Mrs. Maurice Aronowitz, of New York; and of Mr. and Mrs. Barnett Levine, 1214 Lajoie Avenue, Montreal; great-grandson of Mrs. Maka Schwimberg, 23 Laviolette Avenue. Dr. Levine is doing research work in the Naval Department of the University of California, at Berkeley.

Born, to Mr. and Mrs. Charles Winter (nee Sylvia Stober), 1920 St. Joseph Boulevard East, a daughter, Diane Elaine, at the Jewish General Hospital on May 21; sister of Barbara Anne and Lynn Carol; granddaughter of Mrs. Minnie Stober, Dupuis Avenue, and the late Louis Stober; and of Mrs. G. Wagner, McLynn Avenue, and A. Winter, Hutchison Street; great-granddaughter of Mrs. K. Cohen, Waverley Street; and of L. Franklin, of Los Angeles, Calif.

Born, to Mr. and Mrs. W. Lithwick (nee Ruth Ain), of Ottawa, Ont., at Ottawa Civic Hospital on May 27, a son, Martin; brother of Steven; grandson of Mr. and Mrs. David Ain, 2 Strathearn Avenue South, Montreal; and of Mr. and Mrs. M. Lithwick, of Ottawa.

Rabbis Back U.S. Mobilization

The Rabbinical Council of America meeting in Atlantic City, N.J., called upon the press and conscientious public officials to continue to expose crime and corruption throughout the U.S. The action was taken in a resolution approved by the 350 Orthodox Rabbis at the closing session of the Council's fifteenth annual convention, which praised the Kefauver committee and expressed gratitude that its work is to continue.

In another action, the Council pledged full support to the nation's mobilization program and urged that the Office of Defense Mobilization be continued as the over-all mobilization agency when the act creating it expires June 30. In the resolution, the Rabbis favored continuation of Marshall Plan aid, price controls, and low-rent public housing.

The rabbis called upon the Israeli Government to afford bail and a fair trial to a group of people arrested in the Jewish state for "allegedly plotting to throw a smoke bomb into the Israeli Parliament at Jerusalem."

Recent arrests, totaling more than fifty, of religious youths in Israel because of alleged threats of violence against the present regime were condemned in New York at a meeting sponsored by the Agudath Israel of America, an international organization of Orthodox Jews. About 1,000 persons attended the meeting, which was held in the auditorium of the Washington Irving High School.

Rabbi E. M. Bloch, dean of the Telz Rabbinical Seminary of Cleveland, Ohio, called the arrests "a gigantic hoax." He said that religious Jews "always have been the most ardent supporters of Israel" and charged that the recent arrests of a "suspected religious underground movement" was an attempt to discredit Orthodox Jewry and "to brand loyal Israelis as subversives because their viewpoints differ with that of the Socialist party in power."

Kept File of 2,000 Of His Students

After forty-one years as a member of the New York City College faculty, Dr. A. J. Goldforb, a biology professor, will end his teaching career this summer at the mandatory retirement age of 70. Professor Goldforb, through the years has maintained a card file of more than 2,000 of his students, many of whom have achieved prominence in the fields of biology and medicine.

In 1910, his first year as a faculty member, he founded the Biology Club at the college and he has been active in helping to raise a fund which each summer enables one student to visit the Marine Biological Laboratory, at Woods Hole, Mass. The professor, who has been general secretary of the Society for Experimental Biology and Medicine since 1923, will continue his work with that group. The society is planning to devote an issue of its journal to Professor Goldforb.

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Men sure go for a **MAGIC** cake

COCONUT FUDGE CHIFFON CAKE

Mix and sift into a bowl, 1 c. plus 2 tbs. once-sifted cake flour, 1½ tsps. Magic Baking Powder, ½ tsp. salt, ¼ c. fine granulated sugar; mix in ½ c. desiccated coconut. Make a well in the dry ingredients and add in the order given (do not stir mixture), ¼ c. corn (salad) oil, 2 unbeaten egg yolks, ¼ c. plus 2 tbs. water, 1 tsp. vanilla, 2½ ounces unsweetened chocolate, melted and cooled. Stir the liquids to intermingle, then stir in the dry ingredients; beat until batter is smooth. Measure into a large bowl ½ c. egg whites (at room temperature) and sprinkle with ¼ tsp. cream of tartar; beat until the egg whites are very very stiff—much stiffer than for meringues, angel cakes, etc. Add flour mixture, about a quarter at a time, and fold after each addition until batter and egg whites are thoroughly combined. Turn batter into an ungreased 9" angel cake pan; bake in a rather slow oven, 325°, about 1 hour. Immediately cake comes from oven, invert pan and suspend cake until cold.

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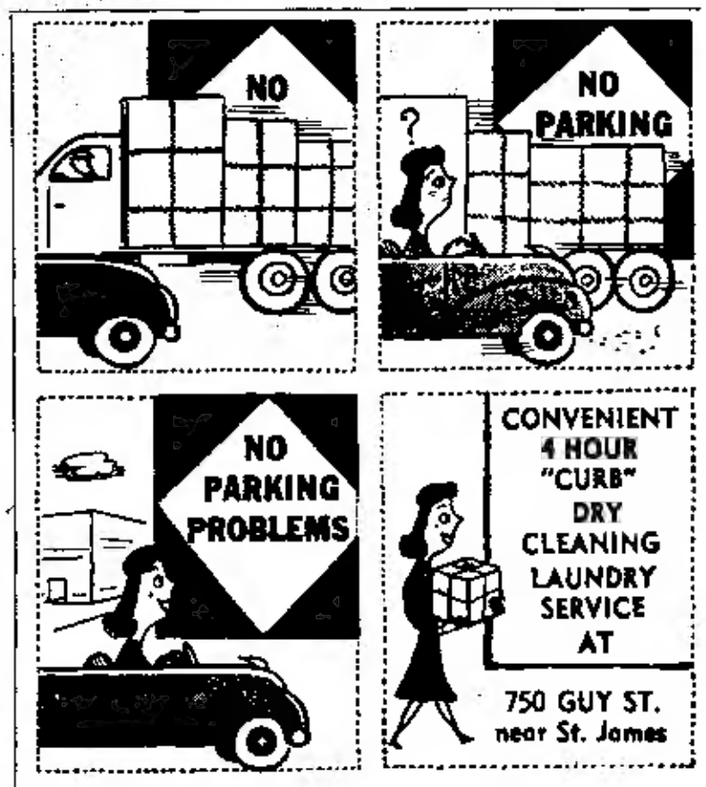

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Extreme shyness is a common but not a normal characteristic of children. There is usually a basic mental or physical cause which must be discovered if the shyness is to be helped.

TORONTO

MARRIAGES

(Additional Toronto News on Pages Sixteen and Seventeen)

SAUTMAN-TULCHINSKY

The marriage of Norma Joy, daughter of Mr. and Mrs. Harry Tulchinsky, of Brantford, to Ronald Lawrence Sautman, son of Mr. and Mrs. Jack Sautman, of St. Catharines, took place on Thursday, May 24, at six o'clock, at Shaw Street Synagogue. Rabbi Bernard Rosenweig and Rabbi Martin Visher, of Brantford, officiated, assisted by Cantor M. Remanick. The bride was given in marriage by her parents. She wore a white gown, fashioned with high neckline, long sleeves, and full satin skirt, with lace panels, which formed a long train. Her Dutch cap was of satin, trimmed with lilies-of-the-valley, and held a tulle illusion fingertip veil, and she carried a white Bible, adorned with a white orchid and lilies-of-the-valley. Miss Ruthe Tulchinsky, sister of the bride, was maid of honour, in a pink tulle gown, with matching tulle hat. She carried a cascade of pink roses. The bridesmaids were: Misses Thelma Derbis and Anne Wax, in mauve net; and Irma and Patricia Sautman, in green net. They had matching bands, trimmed with flowers, in their hair, and carried vari-coloured roses and snapdragons. Loretta Katzman was flower girl, in a blue organdy dress, with matching headpiece, and nosegay of red roses. Arthur Tobe, of St. Catharines, was best man. The ushers were: Gordon Campus, Gerald Tulchinsky, Bernard Greenbaum, and Theodore Tulchinsky. Vari-coloured snapdragons banked the altar. The bride's mother wore a navy-blue lace gown, with corsage of pink roses. The groom's mother was in cinnamon-coloured lace gown, with gold-tinted roses. For the motor trip to the United States, the bride left in a beige tweed suit, with white accessories. The couple are residing in Galt.

GOODMAN-HELLEN

The marriage of Pauline, daughter of Mr. and Mrs. Morris Hellen, 125 Atlas Avenue, to Norman Goodman, son of Mr. and Mrs. Louis Goodman, 100 Atlas Avenue, took place on May 5, at half-past eight o'clock, at Murray House. Rabbi David Monson officiated. The bride was given in marriage by her father. Her gown was white, designed with lace torso-length jacket top, buttoned to the neckline, long sleeves, and full net skirt. A lace halo, trimmed with seed-pearl beads, held her finger-tip tulle illusion veil, and she carried a white Bible adorned with a white orchid. Miss Shirley Goodman was maid of honour, wearing a pink net strapless gown, having a bouffant skirt, and matching stole. Her coronet was of miniature red roses and carnations, and she carried a matching cascade. Milton Goodman was best man. The ushers were Dr. Harold Hellen and Sydney Goodman. Standards of pink and white snapdragons banked the canopy. The bride's mother wore a green lace gown, with matching hat, and corsage of apricot-coloured and mauve-tinted roses. The groom's mother wore a champagne-coloured chiffon gown, trimmed with lace and sequins, and had a mauve orchid corsage. For the motor trip the Florida, and Birmingham, Ala., the bride travelled in a powder-blue suit, with navy-blue accessories, and white orchid corsage. They are residing at 126 Atlas Avenue. Out-of-town guests were: Mr. and Mrs. H. Pfeffer, of New York; N. Laporter, Mr. and Mrs. N. Linhoff, of Detroit, Mich.; and A. Timiavov, of Windsor.

Rabbi Was Co-Author Of History

Rabbi Solomon Landman of Temple Isaiah, Kew Gardens Queens, N.Y., died in Memorial Hospital, Manhattan, after an illness of six weeks. His age was 55. Rabbi Landman, who resided at 118-40 Metropolitan Avenue, Kew Gardens, was co-author, with Benjamen Efron, of "Story Without End: An Informal History of the Jewish People," published in 1948. He also had contributed to the Universal Jewish Encyclopedia, of which his brother, the late Rabbi Isaac Landman, of Congregation Beth Elohim, in Brooklyn, was editor.

Born in Cincinnati, a son of Louis H. and Ada Gedaliah Landman, he received an A. B. degree in 1917 from the University of Cincinnati, and attended Hebrew Union College. After being ordained a rabbi in 1920, he did post-graduate work at the Universities of Chicago and Wisconsin.

He served as rabbi of Brith Sholom Temple, Springfield, Ill., from 1920 to 1923, and Brith Sholom Temple, Easton, Pa., in 1923-24. Rabbi Landman was founder and director, from 1924 to 1931, of the Bnai Brith Hillel Foundation at the University of Wisconsin and chaplain to the Jewish students there.

In 1931 he went to New York and founded the Forest Hills Jewish Center, where he served as rabbi. Four years later he founded and became rabbi of Temple Isaiah of Kew Gardens.

Rabbi Landman had been an instructor in the Summer School of Religion at the University of Wisconsin, and an instructor in Bible and religion at the Academy for Adult Education in Brooklyn.

In 1918 he directed Jewish Welfare Board units at Camp Johnstone, Fla., and Camp Hancock, Ga. The same year he established the first boys club in Night School Social Center, Cincinnati, as an agent of the Juvenile Protective Association.

The average Canadian worker loses 9½ days work annually through sickness. Colds head the list of causes, with digestive upsets through indiscriminate eating and drinking coming next.

Head Of Unique Chain Was Born In Ottawa

Louis J. Ellenberg, forty-eight, president of Robert Hall Clothes, Inc., died of a heart ailment in his home, 10 Colonial Road, at White Plains, N. Y. In the ten years during which Mr. Ellenberg expanded his chain of clothing stores to more than 100 throughout the country, millions of radio listeners have become familiar with the spot announcement jingle:

When the values go up, up, up,
And prices go down, down, down,
Robert Hall this season
Will show you the reason:
Low overhead, low overhead.

The low-overhead motif in Robert Hall stores was carried to the point of extreme bareness. The sales rooms are stocked with row on row of suits, coats and dresses on gas-pipe racks. They carry no shirts, ties, socks or stockings. The walls have a plain coat of paint and there are no furnishings except five or six chairs. The stores are usually located out of the high-rent areas, and there are no deliveries and no credit.

"We've thrown out everything they can't put on their backs," Mr. Ellenberg once explained. "Why pay for overhead when you can't wear it?"

Mr. Ellenberg was born in Ottawa, and began his career in 1923 as head of Samuel Stores, a small chain of men's clothing stores. He established Robert Hall Clothes, Inc., in 1940, and ten years later asserted it was the largest such chain in the United States.

Mr. Ellenberg was a member of the campaign cabinet of the Federation of Jewish Philanthropies, president of the Community Jewish Center of White Plains, and active in the United Jewish Appeal. He was a member of the Old Oak Country Club. Surviving are his wife, Mrs. Claire Roth Ellenberg; a son, James L. Ellenberg; a daughter, Judith L. Ellenberg, and a brother, Israel Ellenberg.

In the five years from 1943 to 1948 more than 70,000 infants died during their first year of life. Many of these were premature births, due to malnutrition of the mother and lack of pre-natal medical care. In most communities in Canada pre-natal and well-baby clinics are conducted to keep mother and child healthy.

Fear of heart trouble can cause a serious condition of mind. Many people have worried unnecessarily over what they believed to be heart disease. Periodic examinations by a doctor could have set their minds at rest or, in case of actual disease, treatment by modern medical science might have relieved or cured the ailment.

In the five years from 1943 to 1948 there were nearly 70,000 cases of whooping cough in Canada, with 1,819 deaths. Nearly all these deaths might have been avoided had the victims been immunized previously.

Former Czarist Doctor Wrote On Drug Problem

Dr. Isaiah B. Levitch, a former Russian Czarist physician who served on the staff of the New York City Veterans Service Center, 500 Park Avenue, died at the age of 65 in Mount Sinai Hospital after a brief illness. He resided at 383 Park Avenue. Born in Russia, Dr. Levitch was graduated from the University of Moscow's Medical School in 1907, and then did post-graduate work in Vienna and Switzerland. He was chief physician of a military hospital in St. Petersburg (now Leningrad) and also served with the Kerensky White Russian Army.

Leaving Russia after the revolution, he went to France, where he edited a journal, "News in Biology and Medicine." He also edited "Pediatria", a journal at Basel University in Switzerland. He came to the U. S. in 1939 and for several years was associated with the City Hospitals and the Health Department.

In America he wrote a number of articles on drug-addiction, and was the author of a book, "Slow Decay", which dealt with the narcotics problem in America and internationally. He was a member of the American Medical Association and the Nassau County Medical Society. He leaves his wife, Mrs. Marie Levitch. Their only child, Lieut. Bruce Levitch, U.S.A.A.F., died in 1946.

It is very important that aged people should be helped to maintain a sense of usefulness to the community, through social opportunities and productive activities.

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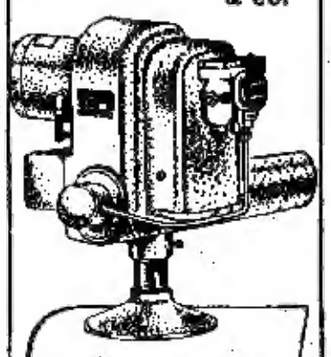

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NOTICE OF ELECTION

The 9th Plenary Session of the Canadian Jewish Congress will meet in Montreal October 28th - 29th.

Jewish organizations in Montreal are invited to participate in the elections by appointing electors in accordance with the election rules.

Every recognized Jewish organization having twenty-five members has the right to send two electors to participate in the election of delegates. All organizations having more than one hundred members, have the right to send one additional elector for every additional hundred members, but no organization is allowed to send more than five electors;

An election fee of $5.00 is payable by organizations sending up to three electors and $10.00 by those sending more than three electors. No electors' credentials will be considered valid unless accompanied by the required fee;

The electors will be grouped in separate panels to assure such group adequate representation;

A date for election will be set after the credentials of all organizations will have been received.

Credentials have to be sent in to the

Canadian Jewish Congress

493 Sherbrooke Street West Montreal 2, Quebec

not later than July 1st, 1951.

HAROLD LANDE, Chairman. ELECTIONS COMMITTEE, S. D. COHEN, Secretary.

Council For Judaism Rejects View Of Responsibility For Israel's Problems

The following appeared in a letter to the New York Times from Lessing J. Rosenwald, head of the American Council For Judaism:

According to The New York Times of May 30, Israel's Premier Ben-Gurion told Zionist leaders foregathered at a Jewish Agency for Palestine dinner in New York City that "establishment of the new state was not the fulfillment of Zionism, and that the movement was more necessary now than ever before." He claimed that Zionism "embraced all Jews throughout the world." He said "Zionism had an important role to play in aiding the young state in maintaining its security, its immigration program, and in disseminating Hebrew culture."

In view of the publicity attending the Israeli Premier's visit in this country and the impressions his pronouncements may create in the public mind, we would be remiss in our duty to our coreligionists and to the American people at large if we failed to deny the rights of any individual or organization to speak on behalf of all American Jews.

To permit the implications in Mr. Ben-Gurion's statements to go unchallenged would give tacit acquiescence to a program calling into question the single-minded national attachment of American Jews to the United States of America. We deny that the Zionist movement either embraces or represents all the Jews throughout the world.

The basic principle to which the American Council for Judaism is committed is that Judaism is a historic religious faith — not a nationality. We reject all such concepts as "the Jewish people", which imply that as Jews we have secular interests different from those of the American people.

At the same time, we declare our unalterable opposition to all programs designed to transform Jews into a nationalist bloc with special interests in the foreign State of Israel. The policy Mr. Ben-Gurion laid down for American Zionism encourages Zionists to intensify their efforts to organize American Jews as a separate political pressure bloc in the United States. This program is designed to transform American Jews into a spiritual and cultural dependency of a foreign state.

While thus virtually urging American Zionists to intervene on Israel's behalf in American domestic affairs, Mr. Ben-Gurion warned American Zionists to refrain from interfering in Israeli affairs. He said that Zionists "outside of the country" (Israel) "had no right to dictate to the state what it should do." The Council agrees that Americans have no right to mix into Israel's internal problems. By the same token, neither Israelis, nor Zionists on their behalf, have any right to interfere in the domestic affairs of the United States or the lives of American Jews.

A flagrant example of such Israeli interference is Mr. Ben-Gurion's reiterated demand that his country be furnished with Halutzim from the United States. American Zionism is commanded by Mr. Ben-Gurion to "produce a Haluts movement" in this country in order to increase Israel's population. Any such campaign to stimulate the migration of young Americans of Jewish faith to Israel would end, if successful, by depriving us of our most precious resource — our youth. Israel's population policies are its own concern — not the concern of American Jews.

Mr. Ben-Gurion proclaims that he wants seven billion dollars for Israel's development, which program, he reportedly asserted, could not be achieved "without the aid of American Jews." We do not, of course, contest Mr. Ben-Gurion's right to serve his nation's interests by raising capital and seeking to increase its population. But it is wrong to suggest to any citizen of the United States that because he is of Jewish faith he has a unique duty to buy Israel's bonds or contribute to its capital.

Like any other state anxious to meet its economic problems, Israel should enjoy the privilege of using the recognized securities markets to sell its bonds to citizens of other countries, including the United States. But the patriotic obligations of American Jews are confined solely to the United States of America.

The Council completely rejects the view that American Jews have a common destiny with Israel and therefore must accept responsibility for Israel's problems. Speaking for its own members, the Council affirms that observance of the universal traditions and values of Judaism requires no segregating pattern in the national life of the American people. There is no conflict or tension of any kind between our spiritual aspirations as Jews and our national ideals as Americans. We believe that "Jewish" nationalism is a distortion of our faith, reducing it from universal proportions to the dimensions of a nationalistic cult.

With unbounded faith in American democracy and with dedication to the universal principles of Judaism, we urge our coreligionists to join us in our efforts to repudiate the Zionist attempt to stamp Jews of the United States as a separate nationality group bound by special ties to the State of Israel.

41 Couples Celebrate Golden Weddings

Forty-one old couples, with a total of 2,248¾ years of married life, and 288 descendants celebrated their golden wedding anniversaries in New York at a party given by the Grand Street Boys Association at its clubhouse, 106 West Fifty-fifth Street.

The leading contribution to the statistics was made by Mr. and Mrs. Morris Lesser, 2110 Strauss Street, Brooklyn. After sixty-eight years of marriage they can look down unto the fifth generation upon twenty-three descendants. Mr. Lesser, who retired thirty years ago as a real estate broker, is 90 years old and his wife, Rachel, is 87.

Proclaiming that they had never had a fight in all those years, the Lessers, who came from Kiev, Russia, in 1886, fell to arguing about whose good temper and unselfishness had contributed most to their happiness. Each insisted that the other should get the credit.

As the oldsters sat down to eat Judge Jonah J. Goldstein of General Sessions, president of the association, read a letter from President Truman expressing "hearty felicitations to all of these venerable couples." Other messages came from Governor Dewey and Mayor Impellitteri.

The guests, representing races and creeds from all parts of the city, were brought to the luncheon in Red Cross limousines. The meal was cooked according to kosher law and at the end there was scarcely a scrap left.

Scott Randal, 86, and his wife, Leah, 85, of 172 West 126th Street, a coloured couple, were married a year later than the Lessers but half way around the world from Kiev to Washington, N. C. Mr. Randal attributed his happy marriage to "living quietly" and urged young couples to remember that "peaceful lives are happy lives." They have one daughter.

Max Kaplan, 2280 Loring Place, the Bronx, said he had been married fifty years "and my wife, about the same." A retired furrier, he led the group in a religious song, winning roars of applause. The Kaplans have ten descendants, including a great-grandchild.

After the meal, the old folk danced waltzes and sang songs of half a century ago. Before departing they received bottles of whiskey, candy, a salt and pepper set and a scroll commemorating the event, the fifteenth annual party given by the association.

Six years of dreary waiting in the hospitals and DP centers of Germany ended for 33 homeless refugees who bear Nazism's deepest wounds, when the SS Artza landed at Haifa, bringing sick and incapacitated immigrants for medical care and rehabilitation in Malben institutions operated by the Joint Distribution Committee for aged and disabled newcomers. Staff nurses and physicians accompanied the transport from its starting point at a tuberculosis sanatorium in Gauting, Bavaria, to dockside in Genoa, Italy, where the Artza, newly equipped with hospital facilities, was waiting. The ship, carrying the patients, the majority of them bed-ridden, and 35 members of their families sailed for Israel on May 8, the sixth anniversary of the Nazi surrender. The patients were transferred directly to Malben's hospitals and sanatoria.

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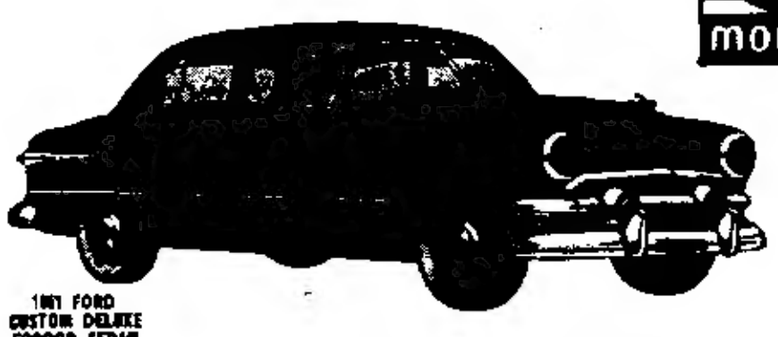

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First To Benefit From New Way Of Treating Asthma

A new method of treating asthma is being carried out with much success at the National Home for Jewish Children at Denver.

The children at the home, 40 per cent of whom come from underprivileged families in New York, received both medical and psychiatric treatment, and about 82 per cent of them return home at the end of two years free from asthma, it was reported by Benjamin M. Winnitt, national director.

Mr. Winnitt was interviewed in New York by the New York Times on his way back to Denver after attending the National Conference of Jewish Social Welfare in Atlantic City. He also has been touring cities in which the home has chapters. The director noted that in many of the children the asthmatic condition cleared up as soon as they left their parents.

"Many of them require little or no follow-through on a medical basis once they get to Denver," he said. "Leaving home seems to act as relief."

Mr. Winnitt explained that separation from what might be either overprotective or rejecting parents and a change to a healthy psychological environment might account for the disappearance of the asthma. The experience at the home, which cares for 110 underprivileged children a year free of charge, seems to bear out the theory held today by many doctors and psychiatrists that physical illness may be one way a person meets psychological problems too dangerous for him to face directly.

The results seem to indicate that when some emotional pressures are eased physical symptoms denoting the deeper emotional troubles clear up. Further psychological treatment is then necessary, as is done at the home, to strengthen children by building up their inner resources so they may return to their former environment able to cope with problems that once disturbed them.

Mr. Winnitt said that the home was the only free-of-charge institution in the country specifically set up to care for children suffering from chronic asthma and other upper respiratory diseases. The children come from all over the country through referrals from physicians, Jewish family agencies and private sources. The home is supported by private philanthropy.

In its after-care clinic in New York, a periodic examination of discharged children is made to determine whether they are keeping benefits gained at the home. In many cases a team composed of physician, psychiatrist and case worker treats the child physically and psychologically. For children who find it very difficult to breathe, the home has added an air-conditioned building equipped with air filtration and radiant heating, believed to be the only one of its kind in existence.

Called the Daniel L. Simon Building, it was dedicated last year to the memory of a young paratrooper killed in action in World War II. Funds for it were given by his father, Ralph Simon of New York.

The home's national medical advisory board is under the direction of Dr. Murray Peshkin, chief of the children's allergy clinic of Mount Sinai Hospital, and Dr. George A. Piness, of Los Angeles.

Mr. Winnitt explained that Dr. Peshkin was largely responsible for the new approach. For years the doctor carried on a crusade to interest people in the plight of children suffering from chronic bronchial asthma. In 1940 he heard about the home in Denver and worked with it in setting up the new program. The home originally pioneered in the care of children from tuberculous families with no money.

Mrs. Fannie E. Lorber, of Denver, has been the president of the board for forty-four years, ever since she founded the home. The value of this experimental project is that perhaps it will set the pattern for other much-needed homes of a similar type in other areas of the country, and for children of other religious faiths, said Mr. Winnitt. At present it is available only to children of Jewish faith, reports the New York Times.

Yugoslav Jews Ask Return Of Death Camp Head

The Federation of Jewish Communities in Yugoslavia has appealed to the World Jewish Congress to support efforts aiming at the extradition to Yugoslavia of S. Artukovic, former Minister of the Interior of the so-called "independent Croat State", who was recently found in the U.S.A. Artukovic is charged with war crimes committed against Yugoslavs and especially against Jews. "On his initiative and under his leadership", the Federation of Jewish Communities in Yugoslavia states, "death-camps for the mass annihilation of Jews were set up in Jasenovac, Lobograd, and Kruscica. In these camps more than 35,000 Jews and hundreds of thousands of Yugoslavs found the death of martyrs. We are appealing to you as members of the World Jewish Congress. Our appeal is dictated by our conscience and by the memory of the dearest and nearest who fell victims to this notorious war criminal".

In a note to the Argentine Government, Yugoslavia has asked for the extradition of Ante Pavelic, described as "war criminal No. 1, right-hand man of Mussolini and former chief of the Fascists and Ustashi in the quisling 'Independent State of Croatia'." Pavelic fled from Yugoslavia during the last days of the war, crossed into Austria and arrived in Buenos Aires on the Italian vessel Sestriere in November, 1948. He landed under the alias of Aranyos Pal (Pabbo), with the International Red Cross passport No. 74,369, issued in Rome on July 5, 1948. Two months after his arrival, the note states, Pavelic received an identity card under a new alias. In November, 1950, he attended, together with other Ustashi war criminals, a meeting at which a new Croation Party was founded.

The Yugoslav note informs the Argentine Government that "an indictment is being drawn up and will shortly be sent to Argentine, listing Pavelic's crimes, including the mass liquidation of Serbs, Jews, and other national and religious groups, and the cruel and systematic extermination of all freedom-loving Yugoslav citizens who fell into the hands of his terrorist organization."

Fought To Rid Union Of Communists

Louis Levy, former vice president of the International Ladies' Garment Workers Union, A.F.L., and a leader in the union's successful effort to free itself of Communist influence, died in Los Angeles, Cal. Mr. Levy, who was 69 years old, died of a heart ailment that had forced his retirement as Pacific Coast director of the union last year. He was nominated for reelection as a vice president at the union's 1950 convention in Atlantic City, but because of ill health declined to serve.

Mr. Levy joined the union in Philadelphia in 1907 and later moved to New York, where he served as manager of Locals 1 and 117. He fought against Communist infiltration in the mid-Twenties and was named an international vice president of the union in 1932. Six years later he was assigned to the West Coast, where he again played a prominent part in repelling Communist inroads into the union.

David Dubinsky, the union's president, sent a telegram to the widow, Mrs. Yetta Levy, in which he praised Mr. Levy as a man who had drawn "unselfishly on his physical and spiritual resources to defeat an enemy pledged to destroy the liberties he grew to love as a youth."

He was born in Romanovka in the Russian Ukraine and came to the United States shortly before he joined the union in 1907. A son, Abraham, also survives.

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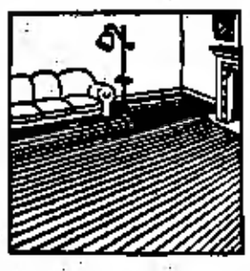

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Four Million Hot Meals

BY WILLIAM BEIN, JOINT DISTRIBUTION COMMITTEE DIRECTOR FOR MOROCCO

Last year the Joint Distribution Committee served nearly 4,000,000 hot meals to thousands of Jewish youngsters in Morocco, Tangier, and Algeria, virtually the only decent food these boys and girls received during the year. In January of this year, we served more than half a million meals to children in North Africa. We are increasing our aid. Our food is saving more lives. We are bringing tens of thousands of people back to life.

During 1950, a total of 1,785,918 individual medical treatments were provided to men, women and children at JDC-supported OSE clinics and dispensaries. At a single clinic in Casablanca, as many as 1,500 children came in a single day to receive treatment for trachoma, ringworm of the scalp, TB and other illnesses. In Casablanca, we have established something unprecedented in North African history: a well-baby clinic for Jewish tots. At this clinic, we provide medical care, milk formulas, layettes, care for the nursing mother. Our aim is a simple one, to keep well babies well, something which was never possible before, and the infant mortality rates show we are succeeding.

What happened to the mothers, the infants, the boys and girls before JDC came, with its food and milk and medical care? The answer is they died. In Casablanca, there is a special cemetery for children. There are row on row of graves. It is as large as the cemetery for those who had lived "full" lives. Now the babies live. They are beginning to grow up strong and healthy.

We can now speak of the reality of functioning Jewish communal life where none existed before. JDC-aided ORT vocational schools are training some 1,200 young people at a time in metal trades, sewing, electrical repairs and 11 other trades. North Africa has now become the greatest reservoir for future emigration to Israel.

Some of the difficulties we have faced are almost unbelievable. We are now distributing 40,000 glasses of milk daily (made from powdered milk) to youngsters in schools and canteens. These were boys and girls who had never so much as seen milk until we came. To get them to drink the milk, we had to color it with chicory or with coffee, and put sugar in it. In the same way, we had to teach their mothers how to use butter and cheese and powdered eggs, because no one knew what these things were. Today, in Morocco alone, our food reaches between 16,000 and 17,000 boys and girls every day. At noon each day these youngsters get a fresh salad, plus soup or couscous (a stew of vegetables, cereal, and meat or fish). In Morocco, we have feeding programs in Casablanca, Marrakech, Mogador, Safi, Sefrou, Ouezzane, Meknes, and other communities. For children who have never before left the squalid, dirty, crowded mellahs, we set up a summer camp program which last year provided vacations, and sun and fresh air, for 4,700 boys and 3,656 girls.

How can I describe the work of our OSE clinics, except to say that we have brought the light of the twentieth century into the darkness of the Middle Ages? At our clinics I have seen sick infants whose mothers had first taken them to a local medicine-man. No matter what the ailment, the medicine-man had cut long gashes in the baby's skin, using a dirty knife, and then had used his saliva as a disinfectant! This was the standard treatment.

In the beginning we had a good deal of difficulty getting mothers to bring their babies to our well-baby clinic in Casablanca. Why bring a child to a doctor when there is nothing wrong with it? But some did bring their babies. And when the others saw how those babies who were getting JDC care survived, while many of the others died; when they saw "our" babies gaining weight, while others soon showed all the signs of malnutrition; when they saw that the sanitary precautions which we insisted upon cut down the incidence of trachoma and ringworm and other ailments, we no longer had to worry about the mothers bringing their babies. Now they bring them.

Now our problem is to set up more clinics, more dispensaries, to meet the needs of the hundreds and hundreds who have seen that JDC care means life. In 1951, JDC will require a minimum of $2,000,000 for its work on behalf of 700,000 Jews in Moslem areas. While it is true that some funds will be forthcoming from various local groups and from the French Government, while it is true that a dollar goes much farther in North Africa than it does elsewhere, in actuality much more is needed.

We must expand our child and infant-care programs, our aid to young people. We must provide more for expectant and nursing mothers. We must serve more meals to more children, we must provide more medical care for the tens of thousands in need of it, add more medical personnel to the handful of doctors and nurses we have now. We must strengthen the awakening Jewish communities.

We must continue to help improve existing schools, we must remove the blight of the cheder, so often a dingy, airless hovel in which boys and girls sit all day under the menacing whip of an illiterate teacher. We must replace these chederim with decent schools such as those being run by Alliance Israelite Universelle and other groups. We must provide facilities for training competent instructors for children who are hungry to learn Hebrew and French and much more. We must continue our support for the ORT vocational training workshops, including two new ones now being constructed in Casablanca.

JDC has been engaged upon a program in North Africa for a relatively short time. Each day we are extending our aid to even more Jewish communities. Each day we learn of new and urgent problems which must be solved. The tree we planted is beginning to sprout. We are continuing to cultivate it. With the aid of the American Jewish community, the tree will some day soon be bearing proud blossoms.

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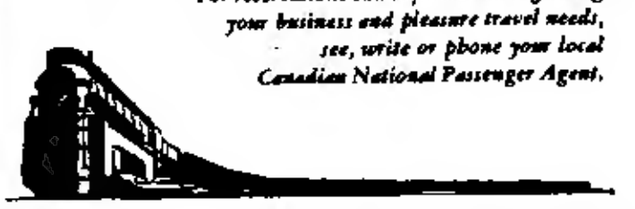
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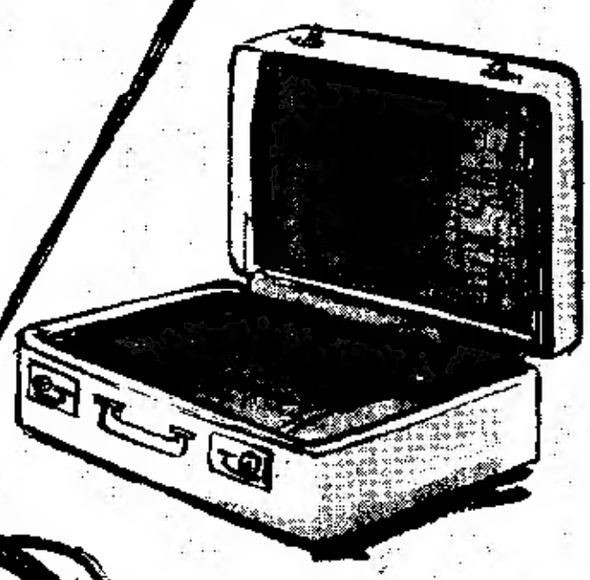

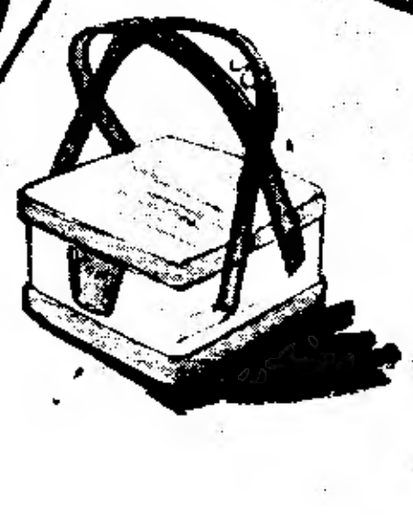

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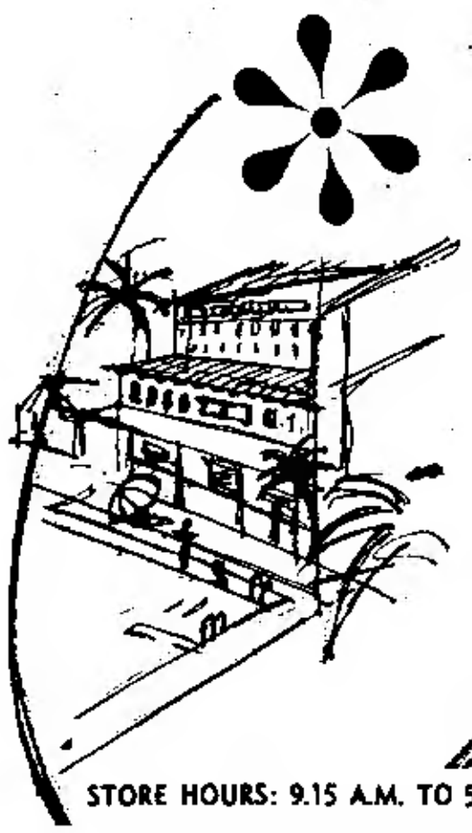

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two and Three)

Herbert Lionel Wax, son of Mr. and Mrs. Jack Wax, Wilder Avenue, was called to the Reading of the Law at Young Israel Synagogue. He is the brother of Irwin Michael; grandson of Mr. and Mrs. B. Wax, Trans Island Avenue. A dinner took place at the Tzigane Room of the Bucharest, with one hundred and ten guests present. The tables were decorated with white sweet peas, yellow carnations, and pink snapdragons. B. Wax, grandfather of the bar-mitzvah boy; David Litner, and the bar-mitzvah boy, spoke. Mrs. Wax, received, wearing a gown of royal-blue Chantilly lace, trimmed with midnight-blue beading, and matching stole; her corsage being of orchids. Mrs. B. Wax, grandmother, wore a navy-blue sheer dinner dress, and her corsage was of deep pink carnations.

Mrs. Allan Feldman, formerly Miss Mildred Fish, daughter of Mr. and Mrs. Sam. Fish, Querbes Avenue, whose marriage to Allan Feldman, son of Mr. and Mrs. G. Feldman, Girouard Avenue, took place on June 6, at Spanish and Portuguese Synagogue, was entertained prior to her marriage at a tea at Leone's by Mrs. G. Feldman, the groom's mother. There were forty guests present. A centrepiece of roses, carnations, and gladioli formed the floral decoration. Mrs. Feldman wore a grey lace cocktail dress, pink straw hat, and corsage of pink roses. Mrs. Fish was in a black lace cocktail dress, with a white straw hat, and corsage of red roses. The honouree wore a navy-blue lace cocktail dress, in off-the-shoulder style, having a pink underskirt, and matching lace stole, with corsage of pink roses. Silver flatware, service for twelve, was presented.

Mr. and Mrs. Jack Weiss, 3715 City Hall Avenue, gave a birthday party for their daughter, Louisa Brenda, who was three years old. She is the sister of Frederick Morris; granddaughter of Mrs. L. Miller, St. Dominique Street. Photographs were taken. Frederick Morris entertained with several violin solos. There was a table centrepiece of daffodils; and a two layer cake, decorated in pink and blue, with gold inscription. Louisa Brenda wore a pink taffeta dress, with three-tiered hooped skirt, and puffed sleeves, and the collar and petticoat were trimmed in white and baby blue lace. Present were: Mrs. L. Miller, grandmother, and Mrs. A. Fish, aunt, St. Dominique Street; Mrs. S. Raefael and daughter, Linda, cousins, Linton Avenue; Mrs. A. Monk and daughter, Beverley, cousins, Colonial Avenue; Mrs. P. Rothman and sons, Larry and Miles, City Hall Avenue; Mr. and Mrs. Ruby Ludmer and sons, Hyman and Samuel, de Bullion Street; Mr. and Mrs. Philip Zulla and daughter, Rosalie, and son, Robert, Snowdon Avenue; Mrs. P. Waxman, and sons, Beryl and Ronnie, City Hall Avenue; Mrs. H. Urman, and sons, Harry and Eli, Coolbrook Avenue; Toby and Allen Greenberg, McLynn Avenue; Sharon, Susan, and Phillip Ostroff, Park Avenue; Marilyn Lester, Van Horne Avenue; Pam. and Rhona Zlotnick, Coolbrook Avenue; Frances Macy, City Hall Avenue; and Ronnie and B. Lenet, City Hall Avenue.

Miss Shirley Alper, youngest daughter of Mr. and Mrs. M. Alper, 830 Dollard Avenue, fiancee of Allan Lebofsky, youngest son of Mr. and Mrs. L. Lebofsky, 740 de l'Epee Avenue, and a bride-elect of October 7, was entertained at a tea presentation at Leone's. The hostesses were Mesdames A. Hershbain, 770 McEachran Avenue; B. Rubinstein, 788 McEachran Avenue; and S. Rubinstein, 786 McEachran Avenue. Mrs. Hershbain wore a black lace dress, fashioned with sweetheart neckline and slim skirt, and a white straw hat, with black velvet flowers; Mrs. B. Rubinstein, a black taffeta cocktail dress, with V-shaped neckline, and slim skirt; and a black velvet and white straw hat; and Mrs. S. Rubinstein, a mauve crepe dress, with heart-shaped neckline; and had a mauve tulle hat, with flowers. Mrs. Alper, mother of the bride-elect, wore a black crepe dress, with V-shaped neckline; and had a black straw hat; and Mrs. Lebofsky, mother of the groom-elect, wore a green woolen suit, with a beige straw hat. Miss Alper, the honoree, wore a brown crepe cocktail dress, designed with Chinese-styled neckline, and slim skirt; and a natural-shaded straw hat, trimmed with brown velvet. Twenty-six guests were present, at the tea table adorned with an arrangement of roses, carnations, and gladioli.

Mr. and Mrs. William Gliserman, 2511 Notre Dame Street West, celebrated their twenty-fifth wedding anniversary at a dinner, with ninety guests, at Mirsky's. They have four children, Irwin, Nathan, Harriet, and Gerald. Receiving with them, was Mrs. J. Boidman, of Montreal, mother of Mrs. Gliserman. The hostess wore a navy-blue lace cocktail dress, with a mauve orchid corsage; Mrs. Boidman, a grey lace and chiffon dress, with corsage of baby red roses and lilies-of-the-valley; and Harriet wore a yellow organza party dress. Mrs. T. Kessler, a sister of Mrs. Gliserman, who was maid of honor at the latter's marriage, was present, wearing a navy-blue crepe cocktail dress. Mrs. A. I. Boidman, sister-in-law of Mrs. Gliserman, and Mrs. J. Resnick, of Manchester, N. H., a niece of Mr. Gliserman, poured; and Mrs. L. Davis, of Brooklyn, N. Y., a niece of Mr. Gliserman, cut the ices. Max Rosenthal was toastmaster, and Mr. Gliserman replied. Pink and white snapdragons and carnations were used for the centrepiece on the head table and to decorate the smaller tables. An orchestra played for dancing. Others present from out of town, were: Mrs. Joseph Levine, sister of Mr. Gliserman, and Mrs. J. Rudnick, his niece, of Boston, Mass.; J. Resnick, of Manchester, N. H., his nephew; L. Davis, of Brooklyn, N. Y., his nephew; Mrs. S. Skulsky, his aunt; Mr. and Mrs. Joseph Wiseman and Nathan Skulsky, cousins of Mrs. Gliserman; and Mr. and Mrs. Peter Pepper, of Ottawa, Ont. Mr. and Mrs. Gliserman were married at the Spanish and Portuguese Synagogue, and the late Rabbi Herman Abramowitz officiated.

MARRIAGES

LEVINE-BROWN

The marriage of Elinor, daughter of Mr. and Mrs. Moses A. Brown, Marlowe Avenue, to Lewis J. Levine, son of Mr. and Mrs. Samuel N. Levine, Lacombe Avenue, took place, at five o'clock, on Monday, May 7, at Shaar Hashomayim Synagogue. Rabbi Wilfred Shuchat, Cantor N. Mendelsohn, and Reverend J. J. Fromm officiated. The bride was given in marriage by her father. She wore a gown of ivory-coloured satin, the fitted bodice, embroidered in sequins and pearls, having a sweetheart neckline and sleeves ending in points over her hands, the full skirt falling into a long train. Ha veil of tulle illusion was held by a band of pearls, which belonged to her mother, and she carried her grandmother's ivory Bible, adorned with white orchids. Mrs. Paul B. Weisz, sister of the bride, as matron of honour, wore a ballet-length frock of mauve chiffon over pink taffeta. She had a garland of pink roses in her hair, and carried a matching Colonial bouquet. Joseph Kahane was best man. The ushers were: Myer Lerner, Robert Wise, Dr. Paul Weisz, brother-in-law of the bride; Sam. Freedman, her cousin; Harry Hirsch, brother-in-law of the groom; and Sol. Levine, his brother. Mrs. M. N. Fineberg played the wedding music. Pink and white snapdragons were used to decorate the synagogue, and also the community hall for the reception. Mrs. Brown, mother of the bride, received in a periwinkle-blue chiffon gown, having folds of lighter blue around the shawl neckline and side panels of the skirt. Her matching hat was of mohair and lilacs and her corsage bouquet was of white stephanotis. Mrs. Levine, mother of the groom, wore a champagne-colored lace gown, the bodice being sprinkled with rhinestones. She had a hat to match and a corsage bouquet of Tea roses. Later Mr. and Mrs. Lewis J. Levine left for New York; Washington, D. C.; and Virginia Beach, Virginia, the bride travelling in a navy-blue sheer dress, a navy-blue faille pyramid coat, with yellow baku hat, and navy-blue and yellow accessories. They reside at 4570 Ridgevale Avenue.

Among Canadian children five to nineteen, second leading cause of death is rheumatic fever. Fifteen thousand Canadians are confined to bed or wheel chair with arthritis and other rheumatic diseases. Eighty per cent of all cases of rheumatoid arthritis begin in most productive years, from 20 to 50. Fight these crippling diseases by supporting the Canadian Arthritis and Rheumatism Society, 74 Sparks Street, Ottawa, Ontario.

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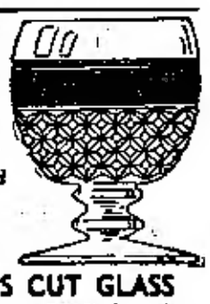

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MONTREAL MEETINGS

● **HEBREW LADIES** Sick Benefit closing banquet was at Chevre Shaas Synagogue, one hundred members and friends being present. At the head table with Mrs. D. Boyer, president, were: Mesdames N. Plotkin, I. Rosenberg, J. Turowetz, H. Dolman, B. Ruthen, J. Hoffer, also Mr. Hoffer; Mrs. A. Garber, also Mr. Garber; Mesdames F. Nudleman, S. Socolow, R. Cohen, S. Schiff, oldest member, and daughter, Miss Bessie Schiff; Milton L. Klein, who received a cheque for $1,000 as the annual donation to the United Israel Appeal; H. Ginsberg, who spoke in Yiddish, as commentator. Mr. Klein and Mr. Ginsberg spoke on the present situation in Israel; and of the Jews in Iraq, the Far East, and Europe. They praised the work of this organization, which is twenty-six years old, and, though primarily a sick benefit association, donates to causes here, in Europe, and Israel. N. Plotkin, I. Shmira, Mesdames M. Pinchuck, J. Rothman, R. Davis, were extended get-well wishes. Congratulations were extended to Mr. and Mrs. B. Gotlieb, Ducharme Avenue, formerly of Esplanade Avenue, who celebrated their forty-fourth wedding anniversary; to Mr. and Mrs. A. Garber, Waverley Street, on their forty-fifth wedding-anniversary, to Mr. and Mrs. M. Moses, de Bullion Street, on the bar-mitzvah of their son, Allen, brother of Edith Roslyn and Sheila; grandson of Mrs. N. Nisenson, St. Urbain Street; to Mr. and Mrs. Harry Dolman, Drolet Street, on the bar-mitzvah of their son, Mortimer Yehuda, brother of Eileen Sarah; grandson of Mrs. Frieda Schwartz, Girouard Avenue, and the late Moses Wolf Schwartz; and of the late Mr. and Mrs. Max Dolman; and to Mr. and Mrs. A. Winter, Linton Avenue, on the bar-mitzvah of their son, Charles, grandson of Mr. and Mrs. A. Skolnik, Esplanade Avenue; and birthday wishes to Mort. Plotkin, son of Mr. and Mrs. N. Plotkin, Colonial Avenue, and brother of Mr. and Mrs. Arthur Dick. Mrs. Harry Dolman, financial secretary, read the semi-annual report, which showed that from January to May, 1951, income from dues, donations, teas, was $562.91; from money shower, $319.61; dance and souvenir programme, $884.59, making a total of $1,773.11; expenses for rent, janitor service, telegrams, stationery, sick benefits, $442.81; general relief, $180; and donations, to: United Jewish Appeal, $1,000; Pioneer Women, for Ommah, Children's Home, $100; Rabbinical College of Canada, $100; Jewish Hospital of Hope, $100; Peretz Schools, $50; C. K. Russel Chapter, Multiple Sclerosis Society, for a Physio-Therapy Centre, $50; Hebrew Ladies Relief Society, $25; Knights of Pythias, $25; de Sola Chapter Hadassah, $7.50; Boikur Choilom, $10; Solmech Noiflom, $10; Dalse Welfare, $5; totalling expenses of $2,107.31. Total bank balance remaining, including $1,500 War Savings Bonds, is approximately $4,000. Special honorable mention and appreciation were expressed to these workers who helped to raise the money: Mesdames D. Boyer, B. Gotlieb, A. Skolnik, P. Dworkin, I. Greenberg, A. Plotkin, I. Rosenberg, M. Belfer, Y. Dankner, M. Pinchuk, R. Cohen, B. Farovitch, I. Percher; and Mrs. J. Turowetz, who with Mrs. B. Roseman and Mrs. Goldie Katz raised $82.50 at a tea in Prevost; Mrs. S. Silverman, Mrs. B. Plotkin, ticket conveners; Mrs. H. Dolman, who was in charge of the souvenir programme; to J. Hoffer; and to the sick committee, Mrs. S. Silverman and Mrs. M. Moses. Mrs. M. Anderson, Mrs. G. Mitchell, and Mrs. S. Marovitch received pins for completing the first three years as members in good standing; Mesdames E. Berger, B. Cohen, B. Goldberg, L. Gotlieb, J. Rothman, B. Sibalas, R. Skolnik, rings for six-year-membership in good standing; and Mrs. R. Gruben and Mrs. B. Schwartz received rings in absentia. $193.90 was raised at the banquet. Mrs. A. Skolnik and S. Gotfrit won the raffles. Ben. Ettenberg and S. Magid played piano and violin music. Mrs. D. Boyer thanked the hostesses. Summer business is in charge of Mrs. A. Plotkin, PL. 5950; Mrs. H. Dolman, LA. 6961.

● **HOSPITAL OF HOPE** officers are: Jack R. Bogante, K.C., president; C. B. Fainer, M. Rudolph, H. Gertler, M. Gross, A. Schneiderman; executive committee: S. Berkowitz, P. Caplan, S. Caplan, Mrs. S. Cohen, H. W. Hollinger, H. Pugash, J. Reiter, J. Schafran, M. Scherer, M. Seigler. Mrs. S. Cohen was re-elected president of the Council; others: Mesdames M. Pinsky, H. Oberfeld, J. Issen, P. W. Cohen, S. Alrod. Mrs. H. P. Stark, former vice-president, found it impossible to accept office. During hospital inspection week, a delegation representing the International Ladies Garment Workers Union, Bernard Shane, Albert Eaton, S. Liberman, I. Zabel, presented a cheque of $500 to Mr. Bogante. They were greeted by: H. W. Hollinger, C. B. Fainer, H. Pugash, M. Seigler, J. Schafran, M. Cooperberg, M. Scherer. The Dalse Welfare Club Ladies Auxiliary donated a combination radio and phonograph. Units meeting on Monday, June 18 at 8 p.m., are: Fraid, at the home of Mrs. S. Starr, 753a Querbes Avenue; Hesba Berson, at the home of Mrs. S. Rosenthal, 1460 Van Horne Avenue. Unit meeting on Wednesday, June 20, at 8 p.m., is: J. Manolson, closing, at 4459 St. Lawrence Boulevard, with Mrs. I. Jacobson as hostess. The drawing of the raffle of a hand-painted picture, donated by Mrs. I. Jacobson, will be held. Henry Shuster Unit social, at the Bright Spot, had Mrs. Lewis Freedhinder and Mrs. O. Berger as hostesses. They donated the raffle, a cake plate, which was won by Mrs. S. Shalinsky.

● **PIONEER WOMEN'S** Organization; Massada Group tea, with Miss Ethel Berbrier as hostess, at the Jewish People's School, was for the Youth Village. Mrs. Sarah Caiserman was guest speaker. Mrs. L. Palevsky presided. Mrs. B. Golden extended thanks to the guests. At the closing meeting, at the home of Mrs. R. Barrett, 1367 Lajoie Avenue, Mrs. B. Golden and Mrs. F. Pepper were presented with Founder-Builders certificates. Moledeth Group met at the home of Mrs. J. Margolese, 2813 Willowdale Avenue. Mrs. M. Wilchevsky presided.

● **SPANISH** and Portuguese Synagogue: Services, Friday, June 15, at 8.30 p.m.; Saturday at 7 a.m.; also at 8; sermon by Rabbi S. Frank, "This Is The Service". Mrs. Bernard L. Cohen is president of the Sisterhood; committee chairmen: Miss Daphne Montefiore, Miss Dorothy Hart, Mesdames Malcolm Kirschberg, M. Ginsberg, S. Frank, I. Stuppel, S. Ginsberg, M. Finsberg; Miss Fannie Samuels, Miss Jennie Erdrich, Mesdames G. Kirschberg, E. B. Kert, Dan Friedman, M. M. Goldsmith, A. B. Regenstreif, A. Bluestein, J. Miller.

● **SHAAR HASHOMAYIM** Synagogue: David Greenberg, son of Mr. and Mrs. Louis Greenberg, will be called to the Reading of the Torah in celebration of his bar-mitzvah. Registration in all divisions of the Hebrew-Religious School system is now open for the coming year. At the graduation exercises of the Hebrew-Religious Schools, the Rabbi Herman Abramowitz memorial medal, the highest ranking honour in both Hebrew and Religious studies, was awarded to Tova Leibowitz. In the Hebrew School: the Solomon and Rachel Levinson Memorial Medal, to Enid Breslow; the Markus Markus and Fanny Kahn Markus memorial medal, Tova Leibowitz; the Lyon Cohen memorial medal, Beverlee Freedman; the Lazarus and Fanny Cohen memorial medal, Barbara Usher; the Simon and Sonia Moskovitch memorial prize, Edward Brodkin; the Joseph Levinson, Sr., memorial prize, Philip Greenberg; the Bloomfield memorial medal, Tova Leibowitz; the Moses and Pauline Gordon memorial medal, Enid Breslow; the Alexander Oscar Raginsky memorial medal, Barbara Frank; the William and Hannah Jacobs memorial medal, Janice Gold; the Fannie G. Gordon memorial medal, Barbara Usher; the Nellie Gordon memorial medal, Stephanie Lefcort; the Mary Fainer memorial prize, Faigi Podbere; the Samuel and Charlotte Ballon memorial prize, Natalie Friedman; the Mr. and Mrs. Harris Kellert memorial prize, Raylene Vineberg; the Mr. and Mrs. Jacob Hirsch memorial prize, Nancy Baeal. Special awards were: the P/O Moses Lewis Usher Memorial Prize, for outstanding attainments, scholastic and extra-curricular, Barbara Usher; the Fl/Sgt. Horace David Baittle memorial prize, for general attainments representative of the ideals of Shaar Hashomayim, Philip Greenberg; the Lieut. Gerald Joseph Schwartz memorial prize, for faithful attendance and devotion to religious studies, Enid Breslow; the F/O George Lyon Gilbert, D.F.C., memorial prize, for faithful attendance and devotion to religious studies, Tova Leibowitz; the Fl/Sgt. Jack Tritt memorial prize, for faithful attendance and devotion to religious studies, Paula Mendelsohn; the Samuel Weiner Memorial prize, for regular synagogue attendance, Stephanie Lefcort; the Louis Solomon memorial prize, for regular synagogue attendance, Philip Greenberg; the Moses and Pauline Bilsky memorial prize, for regular synagogue attendance, Sheila Halpert; the Jacob Kellert memorial prize, for regular synagogue attendance, Enid Breslow; the Allan Bronfman, Junior, memorial prize, for regular synagogue attendance, Lionel Packer; the Morris Robinson memorial prize, for regular synagogue attendance, Dan Galsin; the William A. and Fanny Gittleson Jacobs memorial prize for the best book reviews, Esther Issenman, Diane Blumer. Each graduate received a gift book presented by the Women's Auxiliary.

● **SOCIALITES** Club: Miss Norma Novackoff, 3992 Henri Julien Street, fiancee of Philip Rosenstein, 3985 St. Urbain Street, and a bride-elect of September 9, was entertained at a tea at the home of Miss Ida Waxman, Waverley Street; and presented with boudoir lamps. Miss Novackoff wore a taffeta dress of multi-colored print on a white background. Candles and flowers adorned the tea table. Other members present were Misses Pearl Rush, Ruth Waxman, Anne Waxman, and Nettie Karalnick.

● **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Services during summer, every Friday, at 8.15 p.m. take place in the Community House, commencing June 15, auspices of the Brotherhood. In charge of the picnic were: J. Carrick, L. Cohen, I. Solowey, Hershell Lewis, L. Sherwin, Mark Stein, Meyer Schwartz, Leo Lobel, Joseph Bambiger, Reuben Ginsberg, H. Rosenberg, Maurice Schwartz, I. Kursbett, Abe Izenberg, William Lightstone, A. Sankoff, Allan Levine, I. Bordo, Nat Izenberg, M. L. Turkenik, Sidney Morris, Samuel Garfield. Those who awarded the prizes were: Dr. Harry J. Stern, Mrs. H. J. Stern, Faucis Beck, Nathan Bing, Lawrence Marks. Pupils who won prizes were: Stanley Garfield, Bobby Garfield, Michael Goldstein, Stephen Kon, Michael Rosen, Howard Schwartz, Tom Paskal, David Sankoff, Kenneth Wolfe, Stephen Yaphe, Ross Myers, Frank Friedman, Peter Miller, Mark Goldberg, Skippy Kerner, Merton Marovitch, Henry Wolfe, Brian Wolfe, Ronnie Bing, Sydney Marovitch, Stephen Bordo, Norman Goldstein, Lionel Rosen, Billy Simons. Girls who won prizes in sports and games were: Barbara Izenberg, Susan Beck, Cecilia Papier, Eleanor Varoft, Irene Kursbett, Donna Kerner, Helena Blech, Susan Haller, Judy Bloomfield, Marilyn Solowey, Brenda Macklin, Norma Shapiro, Linda Simon, Judy Schwartz, Judy Tucker, Leila Segal, Susan Cohen, Barbara Schwartz, Marilyn Cohen, Jo-Anne Solowey, Elaine Sherwin, Joy Lang, Sharon Solowey, Natalie Routbard, Connie Goltman, Diane Ogulnick, Monica Wolfe, Marjorie Bercuson, Paula Tilner, Judy Kleinhanz, Rona Green. In the amateur show contest, winners were: Leila Segal, Irene Rosenberg, Judy Bloomfield, Emily Bambiger, Michael Bambiger, Arthur Ginsberg, Howard Schwartz, Stephen Kon, Judy Schwartz, Helene Blooh. Others who were awarded prizes were: Mrs. S. Pascal, Mrs. S. Wolfe, Mrs. N. Bing, S. Garfield, S. Macklin, P. Siegal, according to the list sent to the Canadian Jewish Review. At confirmation service, those who led the procession were: Hyman Grover, president; Michael Hirsch, Arthur Simon, honorary president; Dr. Abram Bercovitch, Lawrence Marks, Jack Carrick. Rabbi and Mrs. Stern were hosts at tea to the confirmation candidates.

● Bernard Perelmuter, son of Mrs. Benjamin Perlmuter, 2247 Maplewood Avenue, and the late Mr. Perelmuter, who died on June 2, was ordained as rabbi and awarded the degree of Master of Hebrew Letters at the New York School of the Hebrew Union College — Jewish Institute of Religion just before his father died. Rabbi Perelmuter is married to the former Miss Eleanor Ralph, daughter of Mr. and Mrs. Jack Ralph, 811 Davaar Avenue.

● **GALICIAN** Ladies Aid Association closing is at 3758 St. Lawrence Boulevard on Monday, June 18. Mesdames O. Roskies, S. Joachim and J. Baron will be hostesses. Mrs. H. Engelberg will preside. Entertainment; refreshments; friends invited. Mrs. M. Cohen collected $121 in the name of the Association's Moess Chittin Passover Relief Fund.

● **SCHOOL CHILDREN'S** Milk Fund closing meeting is on Monday, June 25, at 8.30 p.m., in Maor Hagolah Rabbinical College, 5214 St. Urbain Street. H. Etcovitch will preside.

● **L. A. C. FRANK SCHWARTZ** Memorial Club met at the home of the president, Mrs. S. B. Schwartz, 3246 Stuart Avenue. It was reported that comfort boxes were distributed to one hundred patients. Mrs. S. B. Schwartz was accompanied by Mrs. R. Davies and Mrs. G. Rosenberg to Ste. Anne de Bellevue Hospital; and by Mrs. S. Shatz and Mrs. A. Greenspoon to Queen Mary Hospital.

● **B'NAI BRITH** District Grand Lodge Number One elected Samuel Moskovitch, K.C., of Montreal, as president, at the convention here; and Leonard V. Finder, of New Hampshire; Samuel Markle, David Rocky, Lawrence White, of New York; and the Honorable David A. Rose, of Boston, Mass. Canadian members-at-large of the general committee are: Max Bernfeld, K.C., of Montreal; Jacie C. Horwitz, K.C., of Ottawa, Ont.; Maxwell S. Lewis, K.C., and Louis Herman, K.C., of Toronto, Ont. Mrs. H. Jack Freedman, of Montreal Chapter Number 257, was elected third vice-president of the Women's District Grand Lodge.

● **Y.M.-Y.W.H.A.** educational staff conference was at Lewinson's Lakewood Lodge, in St. Donat. Louis Kraft, of New York, executive director of the World Federation of Y.M. and Y.W.H.A.s, who is here as a consultant at the Montreal Y., was present. Mr. Kraft just returned from Israel where he inaugurated the School of Social Work at the Hebrew University. Board members present were: Mrs. M. Dickstein, Moe Seidman, Ben. Cofsky; and staff, Mrs. A. Kirshner, Mrs. Sophia Preisman, Miss Gloria Lavene, Leonard Levine, Arthur Rotman, Karl Dansky, Mr. and Mrs. Ralph Garber.

● The fourth annual summer school for Hebrew teachers will be held at Ste. Agathe des Monts for a four-week period commencing July 2. S. Lerner, director of the Canadian Association of Hebrew Schools, will be in charge. Teachers from teaching seminaries in the United States take part. Teachers from Hebrew religious schools across the country will study Hebrew, the Bible, and teaching methods in these subjects. This school is unique on this continent.

● **ADATH ISRAEL** Synagogue, Charles Bender, Rabbi: At Graduation exercises of the Day School, the Rabbi; Joel Sternthal, president; Sam. Silver, co-chairman of the board of education; M. I. Mendelsohn, principal; Cantor E. Goldberger, and the school choir, direction of A. Krashinsky, took part. Those who received diplomas were: Ronald Adelson, Thelma Alrod, Leon Bronstein, Joseph Deitcher, Joseph Dubrofsky, Jerry Finkelstein, Daniel Gold, Kenneth Helfield, Albert Lamarus, Lawrence Letovsky, Avrum Nadler, Zave Rosenbaum, Bernard Schwartz, Norman Sternthal, Golda Wigdor. At the first annual field day, sponsored by the Parents Teachers Association, at the McGill Stadium, winners were: Morton Wellen, Barry Frank, Rona Segall, Marion Goldbloom, Seymour Luterman, Tania Rabinovitch, Leslie Miteiman, David Bloomfield, Reggie Weiser, Michael Rosenfeld, Eva Lustgartan, Sheila Herzig, L. Knight, H. Mamma, H. Lipman, Larry Smith, L. Tatner, Fred Bernstein, Frima Luter, S. Jacobson, Alvin Shear, Linda Tatner, Jerry Blackman, Sandra Weiser. Committee in charge was: I. A. Codas, chairman: Morris Bloomfield, Joseph Messing, Harry Hackenstein; Jack Codas, Abe Tafler, H. Haffman, physical instructor of the Hebrew School; Nathan Shuster, executive secretary of the congregation.

● **JEWISH** General Hospital seventeenth annual meeting will be held on Monday, June 18, at 8 p.m., in the new Nurses' Residence. Reports by Allan Bronfman, president; A. H. Jassby, honorary treasurer; Samuel S. Cohen, superintendent; election of five members of the board of administration; four to the board of trustees; all governors and their friends invited.

● **HADASSAH** Chapter meeting Monday, June 18, all day is: Tel Aviv, in the Country, at the home of Mrs. J. M. Bornstein, in Lancaster, Ontario, with Mrs. O. J. Cohen, DExter 6279, as convener; friends invited. Chapter meeting Monday, at 1.00 p.m., is: Hanna Rifka Central, closing, at Mirsky's Broiling House, with Mrs. M. Segal, president, in charge. Chapter meeting Wednesday, June 20, at 8.30, is: Bialik, closing, at the home of Mrs. M. Caplan, 4801 Dorval Avenue.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME HILDA RICHARDSON, housewife, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present session, next session, or following ensuing session for a Bill of Divorce from her husband GEORGE CHARLES TAIT, foreman, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at Montreal this 10th day of May 1951. A. D.

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Social Notes — Toronto

(Additional Toronto News on Page Nine)

H. Gelman, of Brussels, is visiting his brother and sister-in-law, Mr. and Mrs. I. Gelman, Strathearn Road.

Mrs. William Beber and daughter, Stella, of London, England, were here for the marriage of her son, Montague Charles Beber, to Miss Carol Ruth Stanleigh, daughter of Mr. and Mrs. M. S. Stanleigh, 46 Elderwood Drive.

Mr. and Mrs. Benjamin Otis, 17 Enid Crescent, have visiting them for several months her mother, Mrs. S. Ramet, of Antwerp, Belgium.

Mr. and Mrs. Ralph Corbin and children, Shauna and Barry, formerly of Aylmer, have taken up residence at 3796 Bathurst Street, Wilson Heights.

Mr. and Mrs. Morris Kirshenblatt and daughters, Cindy and Lisa, of Sarnia, spent a few days visiting his parents, Mr. and Mrs. B. Kirshenblatt, 291 Ossington Avenue.

Mrs. Samuel Mintz, 194 Pinewood Avenue, is visiting her son-in-law and daughter, Mr. and Mrs. Sydney Vender, and new-born son, Richard Joseph, of Montreal, Que.

Mrs. H. Gould, of Hollywood, Calif., spent a few days visiting Mr. and Mrs. S. Klianman, 320 Roxton Road, while on her way to spend several months in Tel Aviv, Israel.

Mr. and Mrs. B. Levin, of Bronx, N. Y., were here on the occasion of the birth of their first grandchild, Gary Michael, son of Mr. and Mrs. Martin H. Landsberg (nee June Levin), 409 Richview Avenue.

Mr. and Mrs. Myer Bald, 840 Eglinton Avenue West, were in Montreal, Que., to celebrate the twentieth wedding anniversary of his brother-in-law and sister, Dr. and Mrs. J. Schwartzman; and were present at a cocktail party and supper given by his nephew and niece, Mr. and Mrs. L. Kolber.

Mr. and Mrs. L. Burns, 93 Whitehall Road, spent a few days in Boston, Mass., where they were present for the bar-mitzvah of Leonard, son of Mr. and Mrs. Jack Ansin, of Boston, Mass.

Mrs. I. Ginsberg, 309 Rosemary Road, is back from a trip to Israel and Paris, France, where she spent several weeks.

Out-of-town guests at the marriage of Miss Pauline Rubinoff, daughter of Mr. and Mrs. Harry Rubinoff, 350 Lytton Boulevard, to Harvey Lewis, son of Mr. and Mrs. Frank Lewis, 387 Clinton Street, were: Mr. and Mrs. Fred Lepofsky, of Detroit, Mich.; Miss Agnes Sender, Louis Sender, of Windsor; Miss Essie Berkman, of New York; Mr. and Mrs. David Stringer, Mr. and Mrs. Frank Rubenstein, Mr. and Mrs. Harry Rubenstein, Mr. and Mrs. Joseph Rubenstein, and Mrs. Mary Rubenstein, of Hamilton; Mr. and Mrs. Harry Cohen, of Orillia; and Mr. and Mrs. J. Potash, of Belleville.

Mr. and Mrs. I. Gelman, 172 Strathearn Road, have visiting them for several months her brother, S. Linver, of Shva Zion, Israel.

Mr. and Mrs. James Spergel and daughter, Barbara, 462 Euclid Avenue, left for a motor trip to Atlanta, Ga., to visit Mr. and Mrs. Ralph Sacks, formerly of Toronto, for several weeks.

Mrs. Morris Nefsky and son, David, of Los Angeles, Calif., are visiting Mr. and Mrs. S. Monas, Lippincott Street, and Mr. and Mrs. I. Nefsky, Beverley Street, for several months. Morris Nefsky will join them later and they will return together.

Mr. and Mrs. B. Troister, Chestnut Street, will be present at the marriage in Montreal, Que., on June 24, of their cousin, Miss Molly Weisbloom, to Irving Pecker.

Mr. and Mrs. Solomon Kestenbaum, of Smith Falls, and 87 Palmerston Avenue, are in New York for the marriage of Miss Frances Pearl Cohen, to their grandson, Leon Kestenbaum, at the Lido Palace, in Bronx, N. Y., on June 16; and the marriage of their granddaughter, Miss Shirley Teplitzky, to Saul Ramin, on June 23. En route, they visited their daughter, Mrs. S. Birnbaum, and family, in Montreal, for the Shevuoth holiday.

Joseph Shiner, 423a Danforth Avenue, was in Montreal, Que., for the birth of his great-nephew, Mark Stanley Fernley, son of Mr. and Mrs. Nathan Fernley.

Miss Helen Gurarie, of Los Angeles, Calif., is visiting her mother, Mrs. L. Gurarie, Grace Street, for several weeks.

In Montreal, Que., for the funeral services for the late Joseph Danielack, of Montreal, formerly of Toronto, were: his brother and sister-in-law, Mr. and Mrs. Abba Danielack, 521 Euclid Avenue; his brother-in-law and sister, Mr. and Mrs. H. Lennhoff, 16 Falwyn Avenue; and Mrs. B. Blumenfeld, 858 Spadina Avenue, and Mrs. E. Guest, 4 Bansley Avenue, sisters of Mrs. Joseph Danielack, the former Miss Jean Cohen. Mr. Danielack came to Toronto in 1922, from Radsin, Poland; and taught at the Jewish Peretz Schools here until 1947, when he left to take up the position of executive director of the Jewish Public Library in Montreal.

Miss Alice Allentoff, 489 Grace Street, spent a few days visiting Mr. and Mrs. A. Batter, of Baltimore, Md., (formerly Miss Frances Fluxgold, of Toronto).

Mr. and Mrs. J. Goldman, 281 Crawford Street, entertained fifteen guests at a Shabouth dinner at their home.

Mr. and Mrs. H. Gottesman, 573 Bathurst Street, entertained her parents, Mr. and Mrs. J. Burstyn, 578 Bathurst Street, on their twenty-first wedding anniversary.

Mr. and Mrs. E. Ecker, 109 Euclid Avenue, celebrated their twenty-third wedding anniversary at home, with their son, Harvey, and relatives and friends.

William Buckler, 6 Warwick Avenue, was host at a cocktail party for his fellow graduates of the University of Toronto, prior to the graduation ball at Hart House.

Mr. and Mrs. Joseph Wolfman, 462 Euclid Avenue, held open house in honour of the graduation of their son, Dr. Harold Wolfman, Clinton Street, from the faculty of dentistry at the University of Toronto. His wife, Mrs. Harold Wolfman, assisted in receiving friends and relatives. Mrs. Isaac Goodman, of Sudbury, was a guest.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

UNVEILINGS

The unveiling of a monument to the memory of the late Mrs. Celia Rivka Wine, beloved wife of Benny Wine, and dear mother of Yetta Wine, will take place on Sunday, June 17, at the Apter Cemetery, Dawes Road. Cars will leave Apter Centre, 216 Beverley Street, at 10.30 a.m. Relatives and friends are asked to attend.

The unveiling of a monument to the memory of the late Max Blumenthal will take place at 11 o'clock a.m., on Sunday, June 17, at the new Goel Tzedec Memorial Park, Bathurst Street. All relatives and friends are invited.

IN MEMORIAM

In loving memory of a dear husband and father, Samuel Sommers, who passed away June 21, 1945 (Tenth day of Tammus). Ever remembered by his wife; sons, Dr. Joseph Sommers and Bernard; daughter, Mrs. H. Hershman; and grandchildren.

Cards Of Thanks

BERNARD: Mr. and Mrs. Louis Bernard and daughters wish to express sincere thanks and appreciation to their many dear friends and relatives for the kindness and sympathy shown to them in their bereavement.

ENGAGEMENTS

Mr. and Mrs. Moe Starr, 108 Everden Road, announce the engagement of their daughter, Frances, to Morrie Stone, son of Mr. and Mrs. I. Stone, 1448 Ossington Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Harry Bargman, 11 Biggar Avenue, announce the approaching marriage of their daughter, Dorothy, to Joseph Bregman, son of Mr. and Mrs. Max Bregman, 32 St. Anne's Road, to take place on Sunday, June 17, at six o'clock, at Yeshiva Torath Chaim, with Rabbi A. A. Price officiating.

Mr. and Mrs. Harry Bargman, 11 Biggar Avenue, announce the approaching marriage of their daughter, Dorothy, to Joseph Bregman, son of Mr. and Mrs. Max Bregman, 32 St. Anne's Road, to take place on Sunday, June 17, at Yeshiva Torath Chaim, at six o'clock, with Rabbi A. A. Price officiating.

Mr. and Mrs. S. Steinberg, 528 Euclid Avenue, announce the approaching marriage of their daughter, Helen, to Irving Drutz, son of Mr. and Mrs. L. Drutz, 144 Grace Street, to take place on Sunday, June 17, at half-past five o'clock, in Beth Jacob Synagogue, Henry Street, with Rabbi David Ochs officiating.

Mr. and Mrs. Jacob Grossman, 27 Heathdale Road, announce the approaching marriage of their daughter, Lillian, to Arnold Jacob Rose, son of Mr. and Mrs. Samuel B. Rose, 417 Glengrove Avenue West, to take place on Sunday, July 1, at five o'clock, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

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(Children's Camp Advertisements on Page Three)

(Resort Advertisements on Pages Four and Five)

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TORONTO MEETINGS

● The new Toronto Jewish Home for the Aged, the first sod for which was turned by Hon. William A. Goodfellow, Ontario Minister of Public Welfare, will cost $1,800,000 fully equipped, will be of the most modern construction, and will provide facilities for the most advanced techniques in the care of elderly people. More than 200 residents from all parts of Ontario will live there, in sharp contrast to the 100 or so residents now being housed under crowded conditions in the present Jewish Old Folks' Home in downtown Toronto. The present home consists of two old houses converted for institutional purposes, lacking adequate grounds, and without proper medical, therapeutic or recreational facilities. Today, due to the limited accommodation at the old home, there is only one nurse for every ten bedridden residents, but the new Home will have a nurse for every four. It will be a T-shaped structure, three storeys in height, set at an angle to provide sunshine to virtually every room. It will be surrounded by 26 acres of grounds, and be located a few hundred feet from the street line, on Bathurst Street North near Wilson Avenue, with an imposing entrance through landscaped grounds. Ambulatory residents will be housed on the first and second floors; the acutely ill, bedridden, and senile patients, on the third floor. Accommodation for residents will be mostly in two-bed rooms, and a few rooms will be available for married couples. Facilities will include rooms for occupational and physical therapy, auditorium, synagogue, recreation rooms and lounges. A large proportion of the funds for the new building comes from the Combined Building Campaign held in the Jewish community of Toronto last autumn, in which $2,760,000 was raised to build a new Home for the Aged and a new Jewish Community Centre (YM-YWHA) in Toronto. Speakers at the sod-turning were: Hon. William A. Goodfellow, Ontario Minister of Public Welfare; Reeve Nelson A. Boylen, of North York Township; Controller John Innes, for Mayor McCallum, of Toronto; Abe Posluns, chairman of the Jewish Home for the Aged; Rabbi Norman Shapiro, of Goel Tzedec Synagogue. Mr. Goodfellow told over 600 persons that the Province would contribute $1,000 per bed, a total of $200,000, toward the cost of the Home. He commended the Jewish community of Greater Toronto for "doing things without asking assistance from others," and hoped Ontario municipalities would follow this example.

● SONS OF DAVID Ladies Auxiliary closing meeting had Mrs. D. Yaffa, president, presiding. Two raffles of ruby cut glass glasses were donated by Mrs. H. Title, in honour of her son, Reuben Title, who won a scholarship. They were won by Mrs. P. Goldfoot, and Mrs. E. Viner. Refreshments, donated by Mr. and Mrs. M. Cohen, in honour of the bar-mitzvah of their grandson, Donald Cohen, son of Mr. and Mrs. J. Wiskin, Montray Street, were served by Mrs. H. Title and Mrs. I. Kravitz.

● HADASSAH Aviva Chapter closing meeting was at the home of Mrs. I. M. Cass, 16 Walmer Road. Mrs. M. Bohnen, president, presided. Mrs. N. Levine and Mrs. M. Selznick gave a report on the book, "Pillar Of Fire," by Stern. A cut-work tablecloth was raffled and won by Mrs. B. Beckerman. Beth-El chapter closing meeting, at the home of Mrs. Murray Warner, 326 Cortleigh Boulevard, saw installed: Miss Jean Bregman, president; Mesdames H. Shully, Murray Warner, J. Wilko, S. Kwinter, S. Miller, R. Rotenberg, B. Grossman, J. Grossman, H. Goodman. Mrs. W. Seigel, past president, was installing officer and received a gift upon retiring. Two movies of Israel were shown. Mrs. H. Shully and Mrs. F. Lepofsky poured. Mrs. S. Miller and Mrs. J. Wolfe, assisted in serving. Ruth Chapter garden party and fashion show, at the home of Mrs. S. Fingold, Bayview Avenue, was convened by Mrs. A. Solway, and committee: Mesdames A. Rabow, W. Levitt, O. Joseph, J. Dworkin, H. Ely, H. Kohen, H. Wiatrob. Mrs. M. Fink was fashion co-ordinator; Harvey Dobbs, commentator.

● PIONEER WOMEN Club Zionа met at the home of Mrs. R. Appleton, 38 Carus Avenue, with Mrs. B. Lovman, presiding. Co-hostess was Mrs. L. Jacobson. A closing event, on June 28, will be convened by Mrs. M. Anger. Officers elected were: Mesdames R. Appleton, chairman; E. Schwartz, T. Rifle, S. Klein, A. Wayne, L. Jacobson. The Council met at the home of Mrs. S. B. Hurwich, 455 Palmerston Boulevard, who presided. A national convention, September 5 to September 13, in Chicago, Ill., will have delegates from all clubs present. On the committee to draw up a slate of nominees for the convention are: Mesdames B. Spivak, R. Leroy, R. Steiner, A. Sheldon, Miss Anne Sokoloff. For the annual city conference, September 19 to 21, the arrangements committee is: Mesdames E. Kramer, M. Waller, R. Leroy, I. Krakauer, A. Sheldon, Miss Ethel Raicus. Mrs. Hurwich thanked the following bazaar conveners: Mesdames S. Eisenberg, R. Leroy, M. Mintz. Club Masada, with Mrs. F. Moskowitz, vice-chairman, presiding, heard Mrs. S. Eatrin report on the bazaar, and Mrs. B. Weinstein and Mrs. B. Zweig, on the garden tea.

● LADIES INDEPENDENT Society closing meeting at the home of Mrs. L. Miller, 10 Gore Street, had Mrs. S. Patoff, president, presiding. Mrs. S. Freeman read the minutes which were approved by Mrs. R. Isen. A charity bridge will be held soon at the home of Mrs. H. Firstien, 755 Shaw Street. The hostess was thanked by Mrs. B. Ranand.

● UNITED JEWISH Appeal: D. Lou Harris, campaign chairman, announced that $1,300,000 has been pledged to date. This sum represents the contributions of some 13,000 people, and is an increase of nineteen percent over last year's giving. Mr. Harris said that the goal of $2,092,632 must be raised for Israel, overseas and for local agencies.

● BETH SHOLOM Synagogue, Rabbi David Monson: At the service on Saturday, June 16, at 10 a.m., a gift will be given to each father accompanied by a son or daughter for Father's Day. On Sunday, June 17, Mildred Arnoff Memorial School closing exercises will be held at 10.30 a.m. A. Karney is principal; Lou. Cappe, educational director. Prizes will be presented by Harry Arnoff in memory of his daughter, Mildred Arnoff.

● PHILADONS closing was at the home of Mrs. J. Jacobs, 64 Wembley Road. Mesdames P. Trager, J. Raider, P. Banks, and A. Nathans had distributed cigarettes and confections at Sunnybrook Hospital. Plans were discussed for the annual fall tea to be held on Sunday, September 9, at the home of Mrs. P. Banks, 5 Whitmore Avenue.

● FARBAND of Russians and Ukrainian Jews gave a reception in honour of the twenty-fifth wedding anniversary of Mr. and Mrs. I. Pratz, 42 Rusholme Road, at the Russian Synagogue, 297 Markham Street. Mr. Pratz, who is president, was presented with a travelling bag. A report on the concert was given by J. Cohen and O. Maldaver. Proceeds were distributed as follows: $500, to Histadruth; $100, Childrens' Farm in the Negev; $300, food to be sent to Israel. The dinner was prepared by the social committee: Mesdames S. Levy, B. Greenberg, S. Parnes, H. Grube, A. Sokolsky.

● GRAND ORDER of Israel Ladies Auxiliary closing, had Mrs. A. Sonenberg, president, presiding. $200 was presented to Youth Aliyah, and food parcels were sent to Israel. Plans were discussed for the theatre night to be held in November. The closing dinner, to be held on Monday, June 18, at Borochov Centre, is convened by Mrs. W. Weiser and Mrs. S. Greisman. Refreshments for the meeting, donated by Mrs. M. Koskie, in honour of her son Russell's bar-mitzvah, were served by Mrs. S. Freeman and Mrs. P. Rosen.

Zionist Organizations Of Canada And America Initiate World Call To Unity

In an unprecedented move, nine major Zionist organizations in all parts of the world issued an urgent call, insisting upon the unification of the Progressive Party with the General Zionists in Israel. The statement was issued on the joint initiative of the Zionist Organization of Canada and the Zionist Organization of America. Among the other organizations which have joined in this action are the Zionist Organizations of: Australia, South Africa, Brazil, Mexico, Chile, Belgium, and France. The signatories include the heads of all nine organizations and delegates to the forthcoming Zionist Congress. The statement is as follows:

Moved by our concern for the future of General Zionism as a coherent force and an equally deep concern for the welfare of Israel and of the Zionist Movement, we address this plea for unity to all groups of General Zionists in Israel and the Diaspora.

The unification of both wings of General Zionism in Palestine in 1946 was a constructive step which paved the way for the formation of the World Confederation of General Zionists and the establishment of its constructive Fund later in the year. The united front functioned with a measure of success at the Basle Congress, and in the period which followed, helped to provide leadership and direction to the whole Zionist Movement. The subsequent rift in Israel, the emergence of two rival parties and its repercussions elsewhere, has seriously imperilled these gains, creating an internal problem for General Zionists throughout the world.

While there is cause for rejoicing over the impressive gains registered by the General Zionist Party of Israel in the municipal elections and there is also ground for believing that the unification of the two parties would benefit the State of Israel, we base our appeal to them primarily upon the interests and requirements of General Zionism as a world-wide movement and the urgent importance that we appear as a strong and united force at the forthcoming Zionist Congress, which we hope will strengthen and revitalize the Movement as a whole.

We find that the official platforms of the two groups are substantially identical. It is generally conceded that their differences have been of a tactical rather than ideological character; but such differences exist within most parties and do not necessarily lead to their disruption.

Earlier pleas for unity emanating from General Zionists in the Diaspora, including the chairman of the World Confederation, were met with the argument that unity was impossible as long as one group of General Zionists was part of the Government Coalition, while the other remained in Opposition. This difficulty seems to have been reduced, if not completely removed, in view of the evident intention of both groups to participate in such a new Coalition as is likely to result from the forthcoming national elections in Israel.

It appears to us that, objectively considered, the present moment is most propitious to bring about that unison of forces in Israel so long and ardently desired by the great majority of General Zionists throughout the world.

On certain occasions in the past, the Organization of General Zionists in Israel, indicated its willingness to entertain proposals for unification. We note that recently voices have also been raised within the Progressive Party urging immediate union. Meanwhile, the unfortunate division and growing hostility between the groups in Israel has spread to other countries, undermining our unity and jeopardizing the united front vital to our success. Many of us have made and continue to make every effort to support the constructive efforts of General Zionists in Israel. We feel justified in directing this call to them and insisting that the anomaly of two rival parties be terminated. We will continue to urge and press for unification until it is achieved. We also invite all other organizations of General Zionists everywhere to join us in our effort. In unity there is strength!

Signatories for the Zionist Organization of Canada were: Samuel E. Selwyn berg, K.C., and Edward E. Gelber, co-presidents; Justice Harry Batshaw, A. B. Bennett, Lavy M. Becker, Leon B. Crestohl, K.C., M.P.; Joseph N. Frank, Samuel J. Zacks; for the Zionist Organization of America: Benjamin G. Browdy, president; Mortimer May, chairman, national executive committee; Dr. Abba Hillel Silver, chairman, Committee on World Zionist Affairs; Dr. Sidney Marks, secretary.

BAR-MITZVAHS

Alex, son of Mr. and Mrs. L. Finkelstein, 211 Strathearn Road, will be called to the Reading of the Law on June 23 at Adath Israel Synagogue. He is the brother of Stanley; grandson of Mrs. J. Zeidenberg, 65 Borden Street, and the late J. Zeidenberg. A reception will follow in the synagogue.

Stanley Irwin, son of Mr. and Mrs. Max Cohen, 155 Rusholme Road, will be called to the Reading of the Law on June 16, at Machsikei Emal Israel Synagogue. He is the brother of Mrs. George Davies (Rita); and Helen; grandson of Mr. and Mrs. Jack Arbus, 1078 Queen Street West. A dinner will be given the next day at Murray House.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JUNE 15, 1951 VOL. XXXIII, No. 37

Commentaries

By Dr. Harry J. Stern, Rabbi

In Memoriam — Rev. Father Michael J. Ahern

Press reports inform us of the departure, in Boston, Mass., of the Rev. Michael J. Ahern, Jesuit lecturer and science teacher, head of the Department of Chemistry at Weston College. We first met with Rev. Michael Ahern at an inter-faith conference for college students, held on the campus of the University of Vermont, some half dozen years ago. This Conference on "Life and Religion" was led by myself, representing the Jewish faith; The Rev. Charles Richardson, of Harlem, New York; and our friend, Father Ahern, representing the Catholic faith.

For three days, we laboured in the cause of good-will and brotherhood and understanding among a sudent body numbering over one thousand. It was during this conference that I learned to admire my good Jesuit comrade from Weston College, for his sincerity and for his consecrated endeavours in helping to build bridges of friendship among the various groupings that made up America.

In February, 1950, under the auspices of the Canadian Council of Christians and Jews, The Rev. Michael J. Ahern, joined with me and The Rev. Dr. Crossley Hunter, of Toronto, on a good-will tour through Ontario and we formed a unique trio, addressing meetings in Kingston, Guelph, and Toronto, where we were joined by The Rev. Canon W. W. Judd.

We shall always cherish the memory of having been snow-bound with the good Father, when we were trying to fulfill our speaking engagement in Guelph, and what a splendid sense of humour, on the part of our Jesuit friend, made possible our resolution to get to Guelph, no matter what hour in the night and no matter how slow the transportation. And we did get to Guelph, hours late, that blizzard night of February and the good people of that community waited patiently for our arrival.

All dedicated to the cause of inter-faith work will mourn the passing of this good man of God, who, despite having reached in years beyond three score and ten, continued to the end to labour for brotherhood and understanding. May God bless the memory of Michael J. Ahern.

Privileges And Responsibilities

(Address to the confirmants at Shabuoth Service)

Pause with me now and reflect upon the meaning of this sacred hour. Be sure, this is more than a day of presents, it is more than just a public ritual. It is a solemn occasion. From now on, you must realise that you are morally responsible for all your actions, though you may not be legally responsible. Hence, think deeply upon this moral responsibility on your part as a Jew, to your God and to your people.

Then, too, I should like for you to give special thought to your parents this day. Can you realize the thrill that is theirs and the joy that this hour gives them to see you sincere in your prayers and to see you sitting here on the platform of this Holy Altar? How they have been looking forward to this day, when they could say: now we are equals, we will turn to you for comfort, just as you have turned to us for comfort. Together we will now carry the banner of the Jewish faith.

You will never know the amount of sacrifices your parents have made on your behalf! Science as yet has not given us an instrument by which to measure the love of parent for child. You can never know the amount of love with which your parents bathed you within the years and have finally brought you to this day. Therefore, this holy hour calls upon you to resolve to honour your parents in accordance with the tradition and teachings of our faith.

As belonging to the Jewish people, you enjoy great privileges and privilege carries with it responsibility. In the first place, think of the glorious historic past of our people. We are perhaps the oldest living people with an unbroken history. Before America was touched by the white man, when England was a land of darkness, and savages roamed over Scotland and most of Europe, your ancestors were builders of Temples in holy Jerusalem, your ancestors were formulating moral codes for the human race. In your veins flows the blood of prophets and sages who have given unto mankind the greatest of spiritual gifts.

Then, too, think of the glorious present. Behold, the fresh career of your people in ancient Palestine. I wish you could have enjoyed with me the privilege which was mine some months ago, of walking through the streets of the New Jerusalem, of beholding the all-Jewish city of Tel Aviv. I wish you could have stood with me on historic Mount Carmel, where once stood the Prophet Elijah. There, standing on this Mount, I looked out on Jewish Haifa. Israel Reborn is the greatest miracle of modern times! It is indeed, the fulfillment of prophecy, and how privileged are you and I and your dear ones who have lived to witness this fulfillment!

Therefore, because of the historic past and the glorious present, your first responsibility is to be loyal. Live up to the blood that runs in your veins. Never forget you are Jews. Walk with dignity this earth and fear not. Walk with dignity and have no inferiority complexes, though you belong to a minority, amidst a majority. I recommend to you a book written by an English Catholic, Mr. Malcolm Hay, entitled "The Foot Of Pride." Here this fine Christian layman confesses with documentary evidence the sin committed by Christendom against the Jewish people during the 1900 years. Indeed, the time has arrived when the Christian world has come to realize the unique place of Israel among the nations.

Because you have been trained in the Liberal tradition of the synagogue, yours is the responsibility ever to be forward looking and thus lead in movements of justice and better understanding.

Then, too, in your personal relations be above board in your dealings with fellowman. Do not sell truth. It may not be easy to live thus. It may be you will face difficulty. Have you ever seen an airplane leaving a flying field? The pilot turns its nose directly into the wind. So it is with individuals. They seem to take off better and gain altitude when they head squarely into a problem which challenges them and when they realistically meet the challenges of life.

This Confirmation hour calls upon parents for re-confirmation. This is a most difficult age in which to bring up children. The difficulty of present day life is increased by the extreme doctrines of progressive education and psychiatry. Parents hesitate therefore to discipline youth. On Shabuoth we are reminded of the Moral Code of Sinai and of the urgency to live by the Moral Law. Parents must not surrender their authority, the religious authority.

In an age when family life has been weakened, Shabuoth reminds us of the sanctity of the Jewish home and Jewish family life, both of which stem from Sinai. According to Talmudic tradition, we promised God that our children would keep the Torah and hence the Torah was given to us as a gift. Parents must set the example in Jewish living in order that youth may be inspired to walk in the Jewish way of life. "Untended garden plants express themselves in weeds." This day calls upon youth and parents to rededicate themselves to the Code of Sinai, without which civilization has no purpose and no meaning.

Mark Third Anniversary Of Convoy Disaster In Israel

At the Hebrew University-Hadassah Medical School, plaques were unveiled recording the naming of a laboratory after Dr. L. Doljanski and of a committee room after Dr. M. Ben David, to mark the third anniversary of the convoy disaster on the road to Mount Scopus in which Dr. Doljanski, Dr. Ben David and Dr. H. Yassky were among the 77 persons who lost their lives. Tributes to them were paid by the Rector of the Hebrew University, Professor M. Schwabe; the Dean of the Medical Faculty, Dr. A. Dostrovsky; and Dr. E. Davis, director of Hadassah. A letter was read from Prof. S. Brodetsky, president of the University, who was unable to be present.

Prior to a lecture at Terre Sancta College on "Some Biological Aspects of Carcinogenesis", by Dr. I. Berenblum, dedicated to the memories of Dr. Doljanski, Dr. Yassky, and Dr. Ben David, Prof. Schwabe and Dr. Dostrovsky again spoke on the work of the three men and the great loss which the Medical School and science in general had suffered by their deaths. It was announced that the memory of Dr. Yassky was being honoured by the naming after him of a chair of social medicine in the medical faculty, held by Professor T. Grushka.

The attack on the University-Hadassah convoy was launched at about 9:45 a.m., on April 13, 1948, on the Jerusalem-Mount Scopus road against the regular convoy conveying hospital staff and patients and members of the Hebrew University to Mount Scopus. The convoy consisted of two ambulances, each clearly marked with the Red Shield (known as the Jewish equivalent of the Red Cross), two armoured motor-buses, three trucks, loaded with provisions and building materials, and two Jewish armed escort cars, one in front and one behind.

As usual, before the convoy reached the dangerous part of its journey, the Police at the neighbouring post was asked whether the road was safe, and an affirmative answer was given. As the front escort car was approaching the house where a military post had recently been established for securing the road, a mine (which must have been electrically detonated) exploded between that car and the first of the ambulances, immobilising both cars. Immediately afterwards heavy fire was directed at the convoy. The second ambulance and the trucks, although riddled with bullets and with their tires punctured, succeeded in turning around and escaping back to town, followed by the rear escort car. The two motorbuses were unable to proceed and were stranded at a distance of some hundred metres behind the front cars.

Subsequently, at about 11 a.m., another escort car sent from town came up. It in turn became immobilised at the side of the first escort car and remained there helping to protect what was left of the convoy. Shortly after 12 a.m. a military car or cars appeared, and there seems to have been a lull in the attack. From a statement by the General Officer Commanding, it appears that an armoured Army vehicle came to the rescue at about 11.15 a.m. and that the officer in charge "attempted to persuade the Jews to get out of their own vehicle and get into the British one" and that they refused to do this but insisted on remaining in their own vehicles, with the result that, as the officer could not remain indefinitely under fire, he "had no other course open to him but to come away."

The facts as far as the University authorities have been able to elucidate them are: that the car was not a fully armoured car at all, and that the officer himself told someone in the motorbuses (the only vehicles he actually reached) that the safe transfer from the bus to his car was not more than a 50-50 chance: they presumably expected the security forces to provide something better than a 50-50 chance. In fact, it now transpires that the personnel as well as the armour in the neighbouring military post were entirely inadequate to cope with any concentrated attack, and that no effectively armed reinforcements were sent to the rescue although called for by the military on the spot, until the final and belated appearance of armed forces, under the Brigadier himself, in the afternoon, over five hours after the commencement of the attack.

Thus for over five hours the Arabs were able to concentrate their attack, using automatic weapons, hand-grenades and Molotov cocktails. From time to time military and police cars were seen by watchers on Mount Scopus and from town passing the scene of the battle or coming close to it on the way to Ramallah, without stopping or interfering. Some of these were hailed by the trapped victims and there is direct evidence that Dr. Yassky, director of the Hadassah Hospital, who was sitting in the ambulance next to the driver, shouted and waved his handkerchief through the slit in the door in order to attract the attention of the occupants of these passing vehicles, without any result. Thanks to the efforts of the two escort cars, the ambulance remained fairly intact, with all the passengers except for Dr. Yassky himself who received a fatal bullet wound in his thigh at about 3 p.m.

Even the two motorbuses, which were more exposed, remained more or less intact until about 2.30 p.m. when the Arabs finally succeeded in their efforts to set them on fire. All their occupants perished with the exception of one passenger of each vehicle who had jumped out and crawled to safety before the blaze started. It should be added that during the whole period of the battle Professor Reifenberg (the liaison officer in matters of security between the University and the Army) was almost continuously in contact with the Army authorities and his anxiety was allayed by assurances, first that a truce was about to be arranged and then that "heavy stuff" had been demanded and must be coming soon. Similar communications were held with similar results by Dr. Davis, on behalf of Hadassah, and by Dr. Magnes, for both institutions.

The victims of the tragedy numbered 77 dead and missing, of whom 17 dead were members of the Hebrew University. The number of wounded in the immobilised cars was 20, with additional injured in these cars who had returned to town earlier. Among the University losses were: Prof. Enzo Bonaventure (psychology); Dr. G. Wolfsohn (experimental physics); Dr. A. Freiman (Jewish Jurisprudence); Dr. B. Klar (Hebrew philology); Dr. L. Doljansky, (head of one of the Cancer Research Laboratories); Dr. B. Mizurski and Miss H. Mittwoch (Dr. Doljansky's assistants); Dr. M. Ben David (executive secretary of the medical faculty).

RAYON HEAD

(Continued from Page One)

$60,000,000, and its productive capacity increased twenty times.

At the gathering Lewis B. Williams, chairman of the board of the National City Bank of Cleveland and a member of Industrial Rayon's executive committee, characterized him as "the real epitome of a great business."

BARUCH GRANT

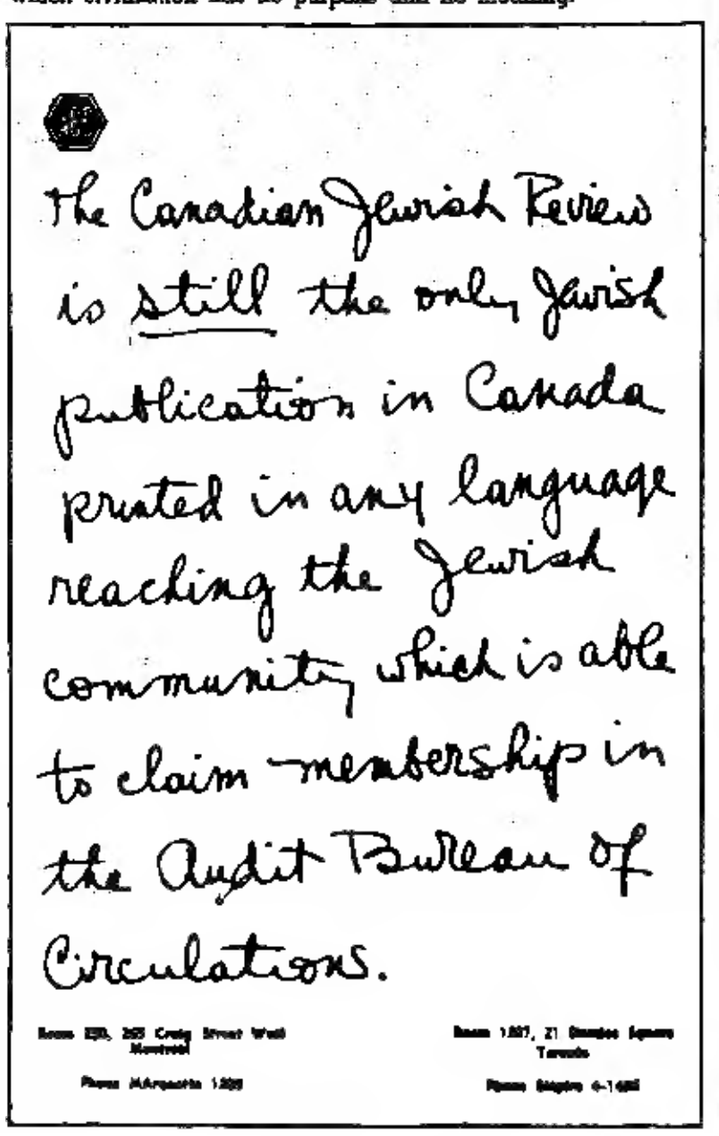
(Continued from Page One)

through its efforts, more than 67 per cent of the schools were providing such instruction and another 20 per cent were planning to do so.

Dr. Krusen, in a message of thanks to his associates, said, "Your work has brought into being a new medical specialty which has already demonstrated its ability to bring relief to many thousands of sick and disabled persons and to restore other thousands of handicapped people to useful citizenship."

Mr. Baruch, in a message to Dr. Krusen, wrote:

"You have made physical medicine and rehabilitation an accepted branch of medicine. I have seen with my own eyes the evidences of the results in the veterans and other hospitals. The grants which you have recommended, I hope, will result in a source of permanent alleviation to the injured and handicapped."



ALMOST in spite of themselves Canadian fight fans are taking new interest in championships. Since the days of welterweight Jimmy McLarnin, Canadians have had little to cheer about but it's just possible now that the lightweight crown may rest on the brow of Ontario's Arthur King before the leaves turn brown this fall. In a sequence of events resembling a movie script Li'l Arthur has become the number one contender for the lightweight title recently lost by stable mate Ike Williams. Canadian promoter Frank Tunney is understandably anxious to stage a Carter-King bout in Canada but Tunney will have to combat the International Boxing Club and its obvious intention to control all championship bouts.

Exit Williams

Ex-lightweight champion Ike Williams of Trenton, N.J., originally lifted the title by knocking out Juan Zurita in Mexico City in April, 1945. Then for six years Williams coddled the crown, defending it only when absolutely necessary. In the meantime Canadian Arthur King had also joined the boxing stable of Blinky Palermo of Philadelphia and was generally considered Palermo's "insurance" against title disaster.

A week or so ago the roof fell in on Williams. Considered a likely pushover for Champion Williams, one Jimmy Carter climbed into the ring at Madison Square Garden at an easy 133 lbs., while the champion was strained to exhaustion meeting the 135-pound limit. Both fighters were tipping the years at 27. Carter was hungry and Ike Williams was almost his usual, confident self.

In the 6fth round Carter flattened Ike and the crown began to slip. Jat be 14th round, game, old Carter brought up his Sunday punch for the wife and kid. He kept bouncing Williams to the mat until the fight was stopped. The lightweight title had been won by a dark horse.

Last week, Arthur King returned to his home town and fulfilled a previous engagement with the current Canadian lightweight terror, Armand Savoie of Montreal.

Thumbs Down

The Savoie-King bout set an all-time high as far as the gate was concerned (over $24,000) and an all-time low in cheers as far as the fans were concerned.

King fought his usual cagey fight while Savoie tried desperately to tag the polished performer. Savoie lost out and so did 9,000 spectators as the bout went the full ten rounds in waltz time.

Having seen Arthur King on many occasions, we would say that his American experience has only improved his ability to win bouts. It has done nothing to increase his prestige as a crowd pleaser. An accomplished boxer, King looks and acts like a high-explosive without a detonator.

Boxing, generally, is considered to be at an all-time low level and we're inclined to blame its management. The promoters and managers have gained too much power while the spectators (who pay the shot) are forced to sit and suffer as the fighters protect their so-called reputations in the safest manner possible. Win or lose, they're sure of the pay-off at the end of an evening's fun.

Perhaps the Romans were right. Sitting in the tiered seats of the Coliseum the *spectators* decided if a fighter should live or die. The crowd was given the deciding vote as to whether a gladiator was paid in gold or thrown to the lions.

Boxing needs a comparable voice today.

Canadian Champion?

Whatever the present abilities of Mr. Arthur King as a fighter, however, the fact remains that if he manages to meet Jimmy Carter (here or elsewhere) Canada may again boast a boxing champion. Eligible for the American draft as a resident alien, King may yet do his fighting in a uniform but it's to be hoped that he gets a chance at the lightweight crown.

Perhaps, as champion, he will turn on the earnest ferocity we feel is naturally his. As lightweight champion of the world, Arthur King may bring us another glimpse of the glamourous days of Jimmy McLarnin.

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